## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

na. DOCUMENT # A97000000342 SECRETARY OF STATE OF CORPORATIONS

98 SEP 29 PM 1: 48

	A97000000	A9700000342			
BROOKSIDE ASSOCIATES II, LTD.					
Mailing Address	Principal Office Address	Principal Office Address		5a. Capital Contributions as Shown on record.	
MR. ERIC J. ROBBINS	200- <del>SOUTH BISGAYNE BL∀</del> D.	200 SOUTH BISCAYNE BLYD. 4750 SOUTHEAST BINK BUILDING MIAMI FL 33131 -  2a. Principal Office Address 3404 Magenta Way			
20 COMMUNITY PLACE				\$7,500.00	
MORRISTOWN NJ <b>0</b> 7960	MIAMI FL 33131			5b. Amount of Capital Contributions in FLORIDA to dete:	
3 44-15-	30				
2. Malling Address					
Suite, Apt. #, etc.	Suite, Apt. #, etc.			Applied For Not Applicable	
City & State	City & State				
City & State	Brandon, FL			\$8.75 Additional	
Zip Country	Zip (	Zip Country		7. Certificate of Status Desired \$8.75 Additional Fee Required  8. Make check payable to: Dept. of State (See reverse side for fee information)	
	33511	USA	8, Make check payable to: Dept. of	State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office			
DIQUIADDO MENTANA		Name			
RICHARDS, WILLIAM H 19451 CEDAR GLEN DR.		Streel Address (P.O. Box Number Is Not Acceptable)			
BOCA RATON FL 33434		Suite, Apt. #, etc 10/02/98-01004-011			
500/(18//01/ 12 55/57		- 10702736 0100 01		7.30~~U100~ 011 <del>50.00 ~**********************************</del>	
		City		FL Zipcooe July Oth	
10a. Pursuant to the provisions of sections 620.10 for the purpose of changing its registered officegent. Lam (amiliar with, and accept the obliging).	ce or registered agent, or both, in the State of Florid	limited partnership a. Such change we	o organized or registered under the laws of th is authorized by its general partner(s). I hereb	e State of Florida, submits this statement by accept the <b>ap</b> pointment of registered	
SIGNATURE (Registered Agent Accepting Appointmen			DATE		
A GENERAL PARTNER TH	IAT IS A CORPORATION, L UST BE REGISTERED AND	MITED PA	ARTNERSHIP OR OTHE WITH THIS OFFICE.	R BUSINESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office Box	Pariner Numbers) 11	1b. City, State & Zip Code	11c. Registration/ Document Number	
BROOKSIDE MANOR II, INC.	20 COMMUNITY PLACE		MORRISTOWN NJ 07960	P97000011771	
, <b>,</b>				7.7	

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shell have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 62. Figure Statutes.

SIGNATURE\_

Eric J. Robbins, President of

President of General Partner

DATE 9/24/98

Davlima Telephona Number (973) 539-1451

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