FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP'
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mörtham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

A9700000342

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC 26 PM 12: 16



BROOKSIDE ASSOCIATES II, LTD.							
Mailing Address	Principal Office Address		Date Formed or Registered	5a. Capital Contributions Shown on record.	; as		
MR. ERIC J. ROBBINS	200 SOUTH BISCAYNE BLVD.		02/06/1997	\$7,500.00 5b. Amount of Capital Contributions in Ft ORIDA			
20 COMMUNITY PLACE 4750 SOUTHEAST BNK BUILD MORRISTOWN NJ 07960 MIAMI FL 33131		3	8a. Date of Last Report				
2. Malling Address	2a. Principal Office Address	4	State or Country of Formation	to date			
Suite, Apt. #, etc.	Suite, Apt. #, etc.	6	FEI Number				
City & State	City & State		59-34287	176 U Not Applicable			
Zip Country	Zip Counti	ry L	7. Certificate of Status Desired \$8.75 Additional Fee Required				
		8. Mak			Make check payable to: Dopt. of State (See reverse side for fee information)		
9. Name and Address of Curr	rent Registered Agent		10. II changed, new Registe	ered Agent/Office			
-SOUTH FLORIDA REGISTERED AGENT, 200-SOUTH BISCAYNE BLVD. 4750-SOUTHEAST BNK BUILDING	Street	e William et Address (F. a. Box t 1945 e, Apt. #, etc.	M. H. RIU Nummy is Not Acceptable GI	rards en Drive			
-MIAMI-FL-33191-	City:	Daga T	Paton	Zip Code			
for the purpose of changing its registered office agent. I am familiar with, and accept the obligation of the second sec	V Will Hill	ch change was author	ized by its general partner(s). H	nereby accept trie appointment o	f registered		
	ST BE REGISTERED AND AC			Registrat	ion/		
11. Namo(s) of General Partner(s)	11a. (Do NOT Use Post Office Box Numb	(crs) 11b.	City, State & Zip Code	11c. Document N	lumber		
BROOKSIDE MANOR II, INC.	20 COMMUNITY PLACE	MORRI	JORRISTOWN NJ 07960 P970000113		CR2E003 (6/97)		
•			-01/4	2395783- 9/98010760	7		
•			新光神 (神)	¥165.00 ****16	5.00		
●							
		<u>.</u>					
Note: General partners MAY NO 12. I do hereby certify that the information supplied w		•			i		
Corporations from any liability of non-compliance	with Section 119.07(3)(k) in the event that the information yis quature shall have the same lend effects as if made	n supplied is deemed	exempt from public access. If	irther certily that the information i	ndicated on		
SIGNATURE . The	obline Volument	of G.t	DATE .	9/18/97	r/		
Typed or Printed Name of General Partner Signing Form	TOBY	ハン	Daytime Telephone Number :	7/5/201/7	- /		