## 2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

DO NOT WRITE IN THIS SPACE

FILED Feb 18, 2008 08:00 AN Secretary of State

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1. Entity Name

STAPLE CHECK HERE

SIGNATURÉ

THE GREENHOUSE PARTNERSHIP, LTD.



Principal Place of Business

222 S. PENNSYLVANIA AVE., SUITE 200 WINTER PARK, FL 32789

Mailing Address

P.O. BOX 2146

WINTER PARK, FL 32790



01082008 No Chg-LP

CR2E003 (12/06)

4. FEI Number		Applied For
59-3430824	 	Not Applicable
5. Certificate of Status Desired	\$8.75 Additional	

6. Name and Address of Current Registered Agent

SALTSMAN, ROBERT P 222 S. PENNSYLVANIA AVE., SUITE 200 WINTER PARK, FL 32789

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8. The above the obligat	named entity submits this statement for the purpose of changing its re tions of registered agent.	gistered office or registere	id agent, or both, in	the State of Florida. Ta	am familiar with, and accept	
SIGNATURE	Signature, typed or printed name of registered agent and trife if applicable,					
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12.	GENERAL PARTNER INFORMATION	, , , , , ,	9 t 4 1 1 1		11.18	
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indicated	or this report is true and accurate and that my signature shall have the elver or trustee empowered to execute this report as required by Chapital to the elver or trustee empowered to execute this report as required by Chapital this report is required by Chapital this report as required by the required by Chapital this report as required by Chapital th	same legal effect as if ma	in Chapter 119, Flade under oath; tha	orida Statutes. I further at I am a General Partne	certify that the information or of the limited partnership	