2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # \$ A97000000297 1. Entity Name ESKO-PELICAN POINTE AFFORDABLE HOUSING, ESD. Principal Place of Business Mailing Address | | | | | | FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 00 JUL 13 PM 1: 25 | | | |
|---|---|---|--------------|------------------------------|-----------------------------|---|------------------------|-------------------------------|--|
| Suite 305 Suite 305 Palm Beach, FL 33480 Palm Beach | | | ch, FL 33480 | | | M | • | | |
| Principal Place of Business Mailing Address | | | | U | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE | IN THIS SPACE | | | |
| City & State | | City & State | | | 4. FEI Numbe 65-0730 | | | Applied For Not Applicable | |
| Zip | Country | Zip | Country | | 5. Certificate | of Status Desired | | 75 Additional required | |
| 6:- Name and Address of Current Registered Agent 7:- Name and Address of New Registered Agent | | | | | | | | | |
| Hamlin, Curtis D. Esq. Harllee, Porges, Hamlin, Knowle Bald & Pro | | | | | C. Jenkins | | _ | | |
| 1205 Manatee Avenue West | | | | 340 Royal Poinciana Way | | | | | |
| Bradenton, FL 34205 | | | | Suite | 305 | | | | |
| | | | | City Palm I | Beach | | FL $\frac{z}{3}$ | p Code 3480 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | | | |
| SIGNATURE A C | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of inquestred agent an | | | | uired when reinstating) | Production of the second second second second | DATE | | |
| Capital Co as Shown | on record. 1, 994), 545.0 | O 10. Amount of Capita in FLORIDA to da | | outions | | 11. MAKE CHECK SEE REVERSE | 行動 ちぬけて ねんかいど ガ ひり かりん | EPT. OF STATE INFORMATION | |
| | A GENERAL PARTNER TH NOTE: General Partners MAY | IAT-IS:A-BUSINESS:ENT | FITY M | UST-BE REG | ISTERED AND A | CTIVE WITH THIS | OFFICE. | | |
| 12. | GENERAL PARTNER | | 13. | , 41, 4,11411411 | | ADDRESS CHAN | | | |
| DOCUMENT # | A9700000297 | | | ET ADDRESS 34 | 0 Royal Poinciana Way, #305 | | | | |
| NAME STREET ADDRESS | Esko Affordable Housing, 97-A, Inc. 305 Royal Poinciana Plaza | | | n. | | 32/02 | _ | | |
| CITY-ST-ZIP | Palm Beach, FL 33480 | | CITY | -ST-ZIP Pa | lm Beach, l | °L 33480 | | | |
| DOCUMENT # | A97000000297 | | STRE | ET ADDRESS | | | | | |
| NAME STREET ADDRESS | Jefferson Community Development Found | | | | 8 | 000033 | 3271 | [82 | |
| CITY-ST-ZIP | 4315 N. Robertson S | | | -ST-ZIP I.A: 70117 | | -07/19/ | <u> </u> | | |
| DOCUMENT # NAME | | | 1 | ET ADDRESS | - | ****52 | 6.25 * * | **526.25 | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | | | | | |
| SIGNATURE: James C. Jennes V.C. 2 do C. C. 20 00 (S61) 833400 | | | | | | | | | |