FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

THE SAXON FAMILY LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A97000000279**

DIVISION OF CORPORATIONS
97 DEC 17 PM 2:29



| | | | 0012/19 | | |
|---|--|--------------------------------|--|--|--|
| Mailing Address 9941 N.E. 4TH AVENUE ROAD MIAMI FL 33153-0247 | Principal Office Address 9941 N.E. 4TH AVENUE ROAD MIAMI FL 33153-0247 | | 3. Date Formed or Registered 01/31/1997 3a. Date of Last Report | 5a. Capital Contributions as Shown on record. \$897,339.45 | |
| 2. Mailing Address PO BOX 530247 | 2a. Principal Office Address 9941 NE 4 AVE RD | | 01/31/1997 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: | |
| Suite, Apt. #, etc. City & State MIAMI FL | Suite, Apt. #, etc. City & State MIAMI SHORES FL | | 6. FEI Number 65-0711573 7. Cortificate of Status Desired | Applied For Not Applicable \$8.75 Additional For Required | |
| 33153-0247 DADE | 33138-2439 | Country DADE | Junity - Techniques | | |
| SAXON, CARTER 9941 N.E. 4TH AVENUE ROAD MIAMI Pt 33153-0247 - | Suite, Apt. #, City MIAMI 51 and 620.192, Florida Statutes, the above-named limited partners color registered agent, or both, in the State of Florida. Such changingtions of section 620.192, Florida Statutes | | TO. If changed, new Registered Agent/Office ress (P.O. Box Number Is Not Acceptable) #, etc. I SHORES FL Zip Code 33138-2439 reship organized or registered under the laws of the State of Florida, submits this statement age was authorized by its general partner(s). Thereby accept the appointment of registered | | |
| A GENERAL PARTNER THAT | TIS A CORPORATION, I ST BE REGISTERED AN | LIMITED PAR ID ACTIVE W | TNERSHIP OR OTHE ITH THIS OFFICE. | R BUSINESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General (Do NO1 Use Post Office Bo | al Pariner ox Numbers) 11b. | City, State & Zip Code | 11c. Registration/ Document Number | |
| SAXON, CARTER | 9941 NE 4TH AVENUE R | 0 мі | AMI FL 83153 33738 GDDDD2 -12723 ****5 | 380346 7 797-01049-027 50.00 ****550.00 | |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I devereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same logal effects as if made under eath. I further certify that I arm a General Partner of the limited partnership, receiver or trusted empowered to execute this report as required by chapter 620. Florida Statylos.

SIGNATURE .

Typed or Printed Name of General Partner Signing Form

CARTER SAXON

... DATE. 12-12-97

Daytime Telephone Number

(76/9) 200525