2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

1. Entity Name

A9700000254

FILED

00 MAR 20 PM 12: 12

SECRETARY OF STALE

| SUĞAR HILL APARTMENTS, LTD. | | | | | | SECRETARY OF STATE FAULAHAGSES FLORIDA |
|---|--|-----------------------|---|---------|----------------|---|
| Principal Place of Business 8500 N.W. 25 AVENUE MIAMI FL 33147 | | | Mailing Address 8500 N.W. 25 AVENUE MIAMI FL 33147-4177 | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE |
| City & State | | | City & State | | | 4. FEI Number NOT APPLICABLE Applied For Not Applicable |
| Zip | Zip Country | | Zip Country | | ntry | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| 6. Name and Address of Current Registered Agent | | | | | Name | 7. Name and Address of New Registered Agent |
| WASHING | ITON, LYNI | N C | | | | |
| % HOLLAND & KNIGHT | | | | | Street Address | ss (P.O. Box Number is Not Acceptable) |
| 701 BRICKELL AVE., SUITE 3000 | | | | | | |
| MIAMI FL 33147 | | | | | City | FL Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | |
| SIGNATURE . | | | | | | iired when reinstating). |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 9. Capital Contributions as Shown on record. 10. Amount of Capital Contributions in FLORIDA to date. 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | | | | |
| as shown o | Δ. | GENERAL PARTNER T | HAT IS A BUSINESS EN | NTITY N | NUST BE REGIS | ISTERED AND ACTIVE WITH THIS OFFICE. |
| | NOTE | : General Partners MA | Y NOT be changed on t | he forn | n; an amendme | ent must be filed to change a general partner. ADDRESS CHANGES ONLY |
| 12. GENERAL PARTNER INFORMATION DOCUMENT 7 714512 | | | | | | ADDRESS CHANGES ONE! |
| NAME STREET ADDRESS CITY - ST - ZIP | THE URBAN LEAGUE OF GREA' 8500 N.W. 25 AVENUE MIAMI FL 33147 | | 'ER MIAMI, INC | | Y-ST-ZIP | |
| DOCUMENT# | | | | STF | REET ADDRESS | 8000031962485 -04/05/0001010018 |
| STREET ADDRESS CITY-ST-ZIP | | | | CIT | Y-ST-ZIP | ****150.00 ****150.00 |
| DOCUMENT# NAME | | | | STF | REET ADORESS | |
| STREET ADORESS CITY - ST - ZIP | <u> </u> | | | сп | Y-ST-ZIP | |
| DOCUMENT# NAME | | | | STF | REET ADORESS | |
| STREET ADDRESS CITY-ST-ZIP | | | | CIT | Y-ST-ZIP | |
| DOCUMENT# NAME | | | | STF | REET ADDRESS | |
| STREET ADORES | | | | СІТ | Y-ST-ZIP | |
| DOCUMENT # | | | | STE | REET ADORESS | |
| STREET ADDRESS CITY-ST-ZIP | | | | | Y-ST-ZIP | Costing 440 O7(OV) Florida Cintutas I further postific that the information |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and the my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee ampowered to execute this eport as required by Chapter 620, Florida Statutes | | | | | | |

03/25/5U

Daytime Phone #