

# 2000 UNIFORM BUSINESS REPORT (UBR)

APPROVED  
AND  
FILED

0003864  
AF

DOCUMENT # A97000000243

1. Entity Name  
STONEBRIDGE LANDINGS II, LTD.

00 APR -5 PM 12:12

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*mf 4/19*

Principal Place of Business  
701 BRICKELL AVENUE, SUITE 1400  
MIAMI FL 33131-2822

Mailing Address  
701 BRICKELL AVENUE, SUITE 1400  
MIAMI FL 33131-2820



DO NOT WRITE IN THIS SPACE

|                                |         |                     |         |                                                           |  |                                |  |
|--------------------------------|---------|---------------------|---------|-----------------------------------------------------------|--|--------------------------------|--|
| 2. Principal Place of Business |         | 3. Mailing Address  |         | 4. FEI Number 65-0795179                                  |  | Applied For                    |  |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |                                                           |  | Not Applicable                 |  |
| City & State                   |         | City & State        |         | 5. Certificate of Status Desired <input type="checkbox"/> |  | \$8.75 Additional Fee Required |  |
| Zip                            | Country | Zip                 | Country |                                                           |  |                                |  |

|                                                                            |  |  |  |                                                    |    |          |  |
|----------------------------------------------------------------------------|--|--|--|----------------------------------------------------|----|----------|--|
| 6. Name and Address of Current Registered Agent                            |  |  |  | 7. Name and Address of New Registered Agent        |    |          |  |
| STOSIK, VICTOR L<br>701 BRICKELL AVENUE, SUITE 1400<br>MIAMI FL 33131-2822 |  |  |  | Name                                               |    |          |  |
|                                                                            |  |  |  | Street Address (P.O. Box Number is Not Acceptable) |    |          |  |
|                                                                            |  |  |  |                                                    |    |          |  |
|                                                                            |  |  |  | City                                               | FL | Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. Capital Contributions as Shown on record. \$6,725,050.00

10. Amount of Capital Contributions in FLORIDA to date.

11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                                 | 13. ADDRESS CHANGES ONLY |                       |
|---------------------------------|---------------------------------|--------------------------|-----------------------|
| DOCUMENT #                      | P97000005393                    | STREET ADDRESS           |                       |
| NAME                            | STONEBRIDGE LANDINGS II, INC.   | CITY - ST - ZIP          |                       |
| STREET ADDRESS                  | 701 BRICKELL AVENUE, SUITE 1400 |                          |                       |
| CITY - ST - ZIP                 | MIAMI FL 33131-2822             |                          |                       |
| DOCUMENT #                      |                                 | STREET ADDRESS           | 200003217152--U       |
| NAME                            |                                 | CITY - ST - ZIP          | -04/20/00--01095--009 |
| STREET ADDRESS                  |                                 |                          | ****526.25 ****526.25 |
| CITY - ST - ZIP                 |                                 |                          |                       |
| DOCUMENT #                      |                                 | STREET ADDRESS           |                       |
| NAME                            |                                 | CITY - ST - ZIP          |                       |
| STREET ADDRESS                  |                                 |                          |                       |
| CITY - ST - ZIP                 |                                 |                          |                       |
| DOCUMENT #                      |                                 | STREET ADDRESS           |                       |
| NAME                            |                                 | CITY - ST - ZIP          |                       |
| STREET ADDRESS                  |                                 |                          |                       |
| CITY - ST - ZIP                 |                                 |                          |                       |
| DOCUMENT #                      |                                 | STREET ADDRESS           |                       |
| NAME                            |                                 | CITY - ST - ZIP          |                       |
| STREET ADDRESS                  |                                 |                          |                       |
| CITY - ST - ZIP                 |                                 |                          |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: *[Signature]* **SIGNATURE REQUIRED** *3/16/00* *305-379-8467*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER *Douglas H. Pudgee, Treasurer* Date Daytime Phone #

CR2E003 (9/99)