FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT# A97000000049

98 SEP 14 PM 2: 08

| GREENE PARTNERS, LTD. | | | | | | | |
|------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--|
| Malling Address | Principal Office Address | Principal Office Address | | 3. Date Formed or Registered 53. Capital Contributions (Shown on record. | | al Contributions as | |
| 2075 38TH AVENUE VERO BEACH FL 32960 | 2075 38TH AVENUE VERO BEACH FL 32960 | | 3 | 01/01/1997 a. Date of Last Report 09/18/1997 | \$176,000.00 5b. Amount of Capital | | |
| 2. Mailing Address | 28. Principal Office Address | 2a. Principal Office Address | | | — Contributions in FLORIDA to date: | | |
| Suite, Apt. #, etc. | Sulte, Apt. #, etc. City & State | | 6 | FL 5, FEI Number 65-0724829 | Applied For Not Applicable | | |
| City & State | | Zip Country | | Certificate of Status Desired | Ü | \$8.75 Additional Fee Regulred | |
| Zip Country | Zip | | | 8. Make check payable to: Dept. of State (See reverse side for fee information) | | | |
| 9 Name and Address of Current Registered Agent | | | 10. If changed, new Registered Agent/Office | | | | |
| | registered agent, or both, in the State of Flori | Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code named limited partnership organized or registered under the laws of the State of Florida, submits this statement Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered DATE | | | | | |
| A GENERAL PARTNER THAT | IS A CORPORATION, I T BE REGISTERED AN | IMITED D ACTIV | PARTN VE WITH | ERSHIP OR OTHE THIS OFFICE. | R BUSI | NESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Genera (Do NOT Use Post Office Bo | 15-4 | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| GREENE GROVES & RANCH, LTD. | 2075 38TH AVENUE | · | | VERO BEACH FL 32960 | | A18544 | |
| | | | | | 409873 | | |
| | | | | -09/16/ ****52 | /9801055802 26.25 ****526.25 | | |
| | | | | dec | | | |
| Note: General partners MAV NOT | he changed on this form | n an am | andmant | must be filed to che | nae | anaral nartnar | |

12, I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of

GREENE

empowered to execute this report as required by chapter 620, Florida Statutes.

GRIFFIN

SIGNATURE.

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee