FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

1. Name of Limited Partnership

^{1a} A96000002515

FILED Secretary of State DIVISION OF CORPORATIONS

98 DEC 30 PM 12: 47

SECRETARY OF STALE TALLAHASSEE, FLORIDA



KOSSACK PARTNERS, LTD.							
Mailing Address	Principal Office Address	Principal Office Address		3. Date Formed or Registered	5a. Capi	tal Contributions as yn on record.	7
2112 NORTH 15TH STREET. SUITE 101 TAMPA FL 33605 2112 NORTH 15TH STREET. SUITE 101 TAMPA FL 33605			01/02/1997 3a. Date of Last Report		\$100.00		
				04/15/1998 4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:		7
2. Mailing Address	2a. Principal Office Address	Zd. Principal Office Address			#100,00		
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number AP PLIED FOR 59-359 7868 □ Not Applicable			
City & State	City & State	City & State		7			-
Zip Country	Zip	Zip Country		8. Make check payable to: Dept. of State (See reverse side for fee information)			»)
				40 44			7
9, Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office				
SPARR, MICHAEL D -2112 NORTH-15TH STREET, SUITE TOT		Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc.				t, Suite 10 [
		City Ta.		10A FL 33605			\dashv
for the purpose of changing its registered office agent. I am familiar with, and accept the obligation of the control of the c	ons of section 620,192, Florida Statutes. Name J. Mo.	<i>Mulles</i> LIMITED	PART	DATE NERSHIP OR OTHE	12-	-24-98	
11. Name(s) of General Partner(s)	11a. Address of Each Gene	ral Partner	11b.	City, State & Zlp Code	11c.	Registration/ Document Number	
RICHMOND GROUP, INC.				IPA FL 33605	P96	P96000010085	
¥2				500002 -01/20 ****1		0454 1015802 ****150.00	- A
Note: General partners MAY NO	T he changed on this for	m· an am	endme	nt must be filed to ch	ange a g	eneral partner	
12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance withis annual report is true and accurate and that my empowered to execute this report as required by clean.	n this filing is voluntarily furnished and does no ith Section 119.07(3)(k) in the event that the is signature shall have the same legal effects as	ot qualify for the nformation supp	exemption si lied is deeme	tated in Section 119.07(3)(k), Florida Sed exempt from public access. I further	tatutes. I release	se the Division of Information indicated on	_
SIGNATURE	Mallen, J. , Vice to	nesident		DATE	12-2	4-98	.
Typed or Printed Name of General Partner Signing Form	Vice President, Richmand Con	up, In. 6	everal	Dantwen Daytime Telephor,e Number	813) <u>24</u>	7-2828	