| 2001 | UNIFORM | <b>BUSINESS</b> | REPORT  | (UBR |
|------|---------|-----------------|---------|------|
|      |         | POSINESS        | HE VIII | 10DL |

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|--|--|---|-------------------------------|--|--|--|--------------------|
| DOCUMENT # A9600002486  1. Entity Name             |  |   |                               |  | (0)  | , re<br>Po .   |                    |
| BAXTER FAMILY PARTNERSHIP, LTD.                    |  |   |                               |  | FIL  | ED .   | į                  |
| Principal Plac<br>7937 PINE LA<br>JACKSONVILL      |  | Mailing Address<br>C/O 2603 SHADES CLIFF (<br>JASPER AL 35504   | CIRCLE                        | O1<br>SEC  | RETAR  | 6 PM 12: 16 Y OF STATE EE, FLORIDA   |                    |
| Principal Place of Business     3. Mailing Address |  |   | ·····                         |  | L (BBUHK) 1818 JANIB BIKH BONIA BBUH BBUH BBUH BBUH BBUH BUH BUHU 1816 BUKU 1816 BUKU 1816 B |  |                    |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  | Suite, Apt. #, etc.   | <del></del>                   |  |  | DO NOT WRITE IN THIS SPACE   |                    |
| City & Sta   | te   | City & State  |                               |  | 4. FEI Number 59-3421847 Applied For Not Applicable  | le   |                    |
| Zip  | Country  | Zip   | Count                         | try  |  | 5. Certificate of Status Desired Sa.75 Additional Fee Required   |                    |
|  | 6. Name and Address of Current   | Registered Agent  |                               | Name   |  | 7. Name and Address of New Registered Agent  | 7                  |
| BRANT, MOORE, MACDONALD & WELLS, P.A.              |  |   | ]                             |  |  |  |                    |
| 50 NORTH LAURA STREET, SUITE 3100                  |  |   |                               | Street Address (P.O. Box Number is Not Acceptable) |  |  |                    |
| JACKSONVILLE FL 32202                              |  |   |                               |  |  | _  |                    |
|  |  |   |                               | City   |  | FL Zip Code  |                    |
| 8. The above                                       | a named entity submits this statement for  | or the purpose of changing its re   | egistere                      | d office   | or registere   | ed agent, or both, in the State of Florida.  |                    |
| SIGNATURE  |  |   |                               |  |  |  |                    |
| 9. Capital Co                                      | Signature, typed or printed name of registered agent contributions \$1,750,000.00  | 10. Amount of Capital   |                               |  | nature required  | when reinstating) DATE  11. MAKE CHECK PAYABLE TO DEPT. OF STATE   | 7                  |
| as Shown   | on record.   | in FLORIDA to dat   | te.                           |  | - DECICT   | SEE REVERSE SIDE FOR FEE INFORMATION ERED AND ACTIVE WITH THIS OFFICE.   | 4                  |
| ··   | NOTE: General Partners MA  | Y NOT be changed on the   | form;                         |  |  | must be filed to change a general partner.   | _                  |
| 12.  | GENERAL PARTNEI P96000102945 .   | RINFORMATION  | 13.                           |  |  | ADDRESS CHANGES ONLY   | -de                |
| NAME   | BAXTER ENTERPRISES OF NORTH FLORIDA, INC.  |   | STREE                         | ET ADDRES  | s  |  | ]<br>[3]           |
| STREET ADDRESS<br>CITY-ST-ZIP                      | 2603 SHADES CLIFF CIRCLE<br>JASPER AL 35504  |   | CITY-                         | ST-ZIP   | ļ  |  | <br>R2E003 (11/00) |
| DOCUMENT #   |  |   | STREE                         | T ADDRES   | s  | <del>7000040823075</del><br>-04/26/0101103024  | CR2                |
| STREET ADDRESS<br>CITY-ST-ZIP                      |  |   | CiTY-                         | ST-ZIP   |  | *****325.23 *****325.23  | 7 .                |
| DOCUMENT #<br>NAME                                 | MENT #   |   | STREE                         | ET ADDRES  | s  | *  | ,                  |
| STREET ADDRESS<br>CITY-ST-ZIP                      |  |   | CITY-                         | ST-ZIP   |  |  |                    |
| DOCUMENT #<br>NAME                                 |  |   | STREE                         | T ADDRES   | s  |  |                    |
| STREET ADDRESS<br>CITY-ST-ZIP                      |  |   | CITY-                         | ST-ZIP   |  |  |                    |
| DOCUMENT /<br>NAME                                 |  |   | STREE                         | T ADDRES   | 3  |  |                    |
| STREET ADDRESS<br>CITY-ST-ZIP                      |  |   | CITY-                         | ST-ZIP   |  |  |                    |
| DOCUMENT #<br>NAME                                 |  |   | STREE                         | T ADDRES   | 3  |  |                    |
| STREET ADDRESS<br>CITY-ST-ZIP                      |  |   | <u> </u>                      | ST-ZIP   |  |  |                    |
| 14. I hereby of indicated the receiv               | certify that the information supplied with<br>on this report is true and accurate and<br>yer or trustee empowered to execute thi | this filing does not qualify for to<br>that my signature shall have the<br>s report as required by Chapte | he exen<br>e same<br>r 620, F | nption s<br>legal ef<br>lorida Si                  | tated in Sec<br>fect as if ma<br>tatutes   | tion 119.07(3)(i), Florida Statutes. I further certify that the information ade under oath; that I am a General Partner of the limited partnership o | or }               |

SIGNATURE: PED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Daytime Phone #