



THE UNITED STATES
CORPORATION
COMPANY

A96000002486

ACCOUNT NO. : 072100000032

REFERENCE : 202814 4329325

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : December 27, 1996

ORDER TIME : 9:15 AM

ORDER NO. : 202814-005

CUSTOMER NO: 4329325

CUSTOMER: Mr. Jack Fishburne
BRANT MOORE MACDONALD & WELLS,
P.A.
P. O. Box 4548

Jacksonville, FL 32201-4548

FILED STATES
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
96 DEC 27 AM 9:40

W9600002486

DOMESTIC FILING

900002048819--4

-01/07/97--01111--014

***1837.50 ***1837.50

NAME: BAXTER FAMILY LIMITED
PARTNERSHIP

EFFECTIVE DATE:

ARTICLES OF INCORPORATION
☒ CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☒ CERTIFIED COPY
☐ PLAIN STAMPED COPY
☐ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

EXAMINER'S INITIALS:

G. TAX
FILING 17.50
R. AGENT FEE 35
C. COPY 52.50
TOTAL 105.00
N. BANK
BALANCE DUE 105.00

RECEIVED
96 DEC 27 AM 10:07
DIVISION OF CORPORATIONS
KWH

W9600002486
7897656
returned 12/27/96
1837.50



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

December 27, 1996

CSC
ATTN: DANIEL W. LEGGETT
TALLAHASSEE, FL

SUBJECT: BAXTER FAMILY PARTNERSHIP, LTD.
Ref. Number: W96000027074

RESUBMIT

Please give original
submission date as file date

We have received your document for **BAXTER FAMILY PARTNERSHIP, LTD.** and your check(s) totaling \$1837.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 620.108, Florida Statutes, requires the affidavit include the amount of capital contributions of the limited partners and the amount anticipated to be contributed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6967.

Kenny Manning
Corporate Specialist

Letter Number: 696A00057485

RECEIVED
95 DEC 30 AM 8:19
DIVISION OF CORPORATIONS

**CERTIFICATE OF LIMITED PARTNERSHIP
OF BAXTER FAMILY PARTNERSHIP, LTD.**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 DEC 27 9:40

The undersigned, desiring to form a limited partnership under the Florida Revised Uniform Limited Partnership Act (1986) hereby certifies:

1. The name of the limited partnership is BAXTER FAMILY PARTNERSHIP, LTD. (the "Partnership").
2. The location of the principal place of business of the Partnership is 7937 Pine Lake Road, Jacksonville, Florida 32256, or at such other place as the general partner may designate.
3. The street address of the registered office of the Partnership is 50 N. Laura Street, Suite 3100, Jacksonville, Florida 32202, and the name of the registered agent of the Partnership at that address is Brant, Moore, Macdonald & Wells, P.A.
4. The name and the business address of the sole general partner of the Partnership is BAXTER ENTERPRISES OF NORTH FLORIDA, INC., a Florida Corporation, 7937 Pine Lake Road, Jacksonville, Florida 32256.
5. The mailing address of the Partnership is 7937 Pine Lake Road, Jacksonville, Florida 32256.
6. The term of the Partnership shall commence on the date of filing hereof and shall continue until December 31, 2035.

IN WITNESS WHEREOF, the undersigned does solemnly swear that the foregoing statements are true and correct as of this 23 day of December, 1996.

Attest:

BAXTER ENTERPRISES OF NORTH
FLORIDA, INC.


Lionel F. Baxter, Jr.
Its: Secretary

By: 
Lionel F. Baxter, Jr.
Its: President

"General Partner of
BAXTER FAMILY PARTNERSHIP, LTD."

STATE OF ALABAMA
COUNTY OF WALKER

The foregoing instrument was acknowledged before me this 27 day of December, 1996, by LIONEL F. BAXTER, JR., as President of BAXTER ENTERPRISES OF NORTH FLORIDA, INC., a Florida corporation, as General Partner of BAXTER FAMILY PARTNERSHIP, LTD., a limited partnership, who is personally known to me or who has produced _____ as identification.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 DEC 27 AM 9:40

Clara Waid
Print Name: CLARA WAID
Notary Public
State of ALABAMA
Commission No.: _____
My Commission Expires: 4/8/99

My Commission Expires April 8, 1999

**CERTIFICATE DESIGNATING REGISTERED OFFICE AND REGISTERED
AGENT FOR THE SERVICE OF PROCESS WITHIN FLORIDA**

In compliance with FLA. STAT. SECTIONS 48.061 and 620.105, the following is submitted:

BAXTER FAMILY PARTNERSHIP, LTD., desiring to organize under the laws of the State of Florida, hereby designates Brant, Moore, Macdonald & Wells, P.A. as its registered agent to accept service of process within the State of Florida and the address of its registered office shall be 50 N. Laura Street, Suite 3100, Jacksonville, Florida 32202.

Attest:

BAXTER ENTERPRISES OF NORTH
FLORIDA, INC.

Lionel F. Baxter, Jr.
Lionel F. Baxter, Jr.
Its: Secretary

By: Lionel F. Baxter, Jr.
Lionel F. Baxter, Jr.
Its: President

"General Partner of
BAXTER FAMILY PARTNERSHIP, LTD."

Dated: December 23, 1996

Having been named to accept service of process for ~~BARBER~~
FAMILY PARTNERSHIP, LTD. at the place designated in this
Certificate, the undersigned hereby agrees to act in this capacity
and further agrees to comply with the provisions of the Florida
Revised Uniform Limited Partnership Act (1986) relative to the
keeping of said office and the proper and complete performance of
its duties.

BRANT, MOORE, MACDONALD &
WELLS, P.A.

By: Jan D. McCormick, V.P.
Jan D. McCormick, Vice President

Dated: December 24, 1996

FILED
STATE
SECRETARY OF CORPORATIONS
96 DEC 29 40

STATE OF ALABAMA
COUNTY OF WALKER

AFFIDAVIT OF CAPITAL CONTRIBUTIONS
OF BAXTER FAMILY PARTNERSHIP, LTD.

Before me, the undersigned authority, personally appeared
LIONEL F. BAXTER, JR. who being by me first duly sworn, deposes and
says:

1. That Lionel F. Baxter, Jr. is President of BAXTER ENTERPRISES OF NORTH FLORIDA, INC. which is the sole general partner of BAXTER FAMILY PARTNERSHIP, LTD., a Florida limited partnership (the "Partnership").
2. The limited partners have made capital contributions to the Partnership of assets with an estimated fair market value of approximately \$1,750,000.00 No further amounts are anticipated.

Attest:

BAXTER ENTERPRISES OF NORTH
FLORIDA, INC.

M. Baxter Jr.
Lionel F. Baxter, Jr.
Its: Secretary

By: M. Baxter Jr.
Lionel F. Baxter, Jr.
Its: President

"General Partner of
BAXTER FAMILY PARTNERSHIP, LTD."

STATE OF ALABAMA
COUNTY OF WALKER

The foregoing instrument was acknowledged before me this
day of December, 1996, by LIONEL F. BAXTER, JR., as President of
BAXTER ENTERPRISES OF NORTH FLORIDA, INC., a Florida corporation,
as General Partner of BAXTER FAMILY PARTNERSHIP, LTD., a limited
partnership, who is personally known to me or who has produced
as identification.

Clara Waid
Print Name: CLARA WAID

Notary Public

State of Alabama

Commission No.:

My Commission Expires:

My Commission Expires April 8, 1999