## FILE ON OR RECORD DECEMBER 31 1908 OF LIMITED PARTNERSHIP

empowered to execute this report as required by chapter 620, Florida Statutes.

**SIGNATURE** 

Typed or Printed Name of General Partner Signing Form

| WILL BE SUBJECT TO REVOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATION AND \$500 PENALT                                                                       | Y FEE                                              |                                                                             |                                              |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|--|
| LIMITED PARTNERSHIP ANNUAL REPORT 1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |                                                    | ,                                                                           | FILED                                        |                                                               |  |
| 1. Name of Limited Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1a. DOCUMENT #<br>A96000002476                                                               |                                                    |                                                                             |                                              | 10 AM 10: 50<br>ARY 0: STATE<br>ASSEE, FLORIDA                |  |
| ANCHOR NATIONAL PROPERTIES, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                    |                                                                             |                                              | ROSEE, PLURIDA                                                |  |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Principal Office Address                                                                     |                                                    |                                                                             | 3. Date Formed or Registered                 | 5a. Capital Contributions as<br>Shown on record.              |  |
| 2600 CARDENA STREET. SUITE 6<br>CORAL GABLES FL 33134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2911 GRAND AVENUE. SUITE 4A<br>COCONUT GROVE FL 33133                                        |                                                    |                                                                             | 12/27/1996<br>3a. Date of Last Report        | \$7,500.00                                                    |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20 Division (1977)                                                                           |                                                    |                                                                             | 02/02/1998  4. State or Country of Formation | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date: |  |
| 2. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2a. Principal Office Address                                                                 |                                                    |                                                                             | FL                                           | \$500.00                                                      |  |
| Suite, Apt. #, etc.  City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Suite, Apt. #, etc.  City & State                                                            |                                                    |                                                                             | 6. FEI Number<br>65-0804506                  | Applied For Not Applicable                                    |  |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Zip                                                                                          | Country                                            |                                                                             | 7. Certificate of Status Desired             | \$8.75 Additional Fee Required                                |  |
| Ep Gdandy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |                                                    |                                                                             | 8. Make check payable to: Dept. of S         | state (See reverse side for fee information)                  |  |
| 9. Name and Address of Current Registered Agent 10. If changed, new Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                                    |                                                                             |                                              | Agent/Office                                                  |  |
| Kathe, Guy<br>2911 Grand Avenue, Suite 4A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              | Name                                               |                                                                             |                                              |                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              | Street Address (P.O. Box Number (s Not Acceptable) |                                                                             |                                              |                                                               |  |
| COCONUT GROVE FL 33133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              | Suite, Apt. #, etc                                 |                                                                             | c.                                           |                                                               |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              | City                                               | FL Zip Code                                                                 |                                              |                                                               |  |
| 10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of section 620.192, Florida Statutes.                                                                                                                                 |                                                                                              |                                                    |                                                                             |                                              |                                                               |  |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                                                    |                                                                             |                                              |                                                               |  |
| 11. Name(s) of General Partner(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Address of Each General (Do NOT Use Post Office Box                                          |                                                    | 11b.                                                                        | City, State & Zip Code                       | 11c. Registration/<br>Document Number                         |  |
| KATHE, GUY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2600 CARDENA STREET,                                                                         |                                                    | CORAL GABLES FL 33134 8000027138280 -12/17/9801003001 ****144.75 ****144.75 |                                              |                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              | į                                                  |                                                                             |                                              | DEC 1 4 1998                                                  |  |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                                    |                                                                             |                                              |                                                               |  |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee |                                                                                              |                                                    |                                                                             |                                              |                                                               |  |

\_ Daytime Telephone Number 305-476-1944