THE A 9600000 a 441 MILLENNIUM GROUP

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December 11	, 1996	
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· Limited Parti	nership Section	
Division of C	orporations	
Florida Secre 409 East Gain	tary of State	9000020404999
Tallahassee, I		###1000.00 ###1000.00
VIA FEDERA	AL EXPRESS	90002040499—-3 -12/30/9601009010
RE: SJ/HA	TM Lauderdale, LTD.	####837.50 ####837.50
Ladies and G	entlemen:	
I am enclosino	g an original and one copy of a Certific	cate of I imited Decimankin and
be filed as we	ll as an Acceptance of Appointment b	그는 속도 한 사람들이 가를 가를 가는 사람들이 되어 그를 걸게 되었다고 있다면 되었다는 중국에 되었다.
Affidavit of C	apital Contributions and a check in th	re amount of \$1.837.50 in
payment of th	e following fees:	
	Filing fee	\$1,750.00
	Certified Copy	52.50
	Registered Agent Total	35.00 \$1837.50
vame a Persteture	the certified copy of the Certificate of	Limited Partnership to my
The second second second second	VE NOTTAXIAOHTUA	PMC/E TO
control Sincerely,		41000 1001
Updater Sherie		
	Tomayou 12/19/19	
Verifyer Controller	DOC. EXAM	
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		Films 1785 OV
W. P. Verliyer Enclosures		Marie Company of the
	144500000PH	\$ 52 <u>50</u>
41 West Church Street	• Suite 200 • Orlando, Florida 32801 • T	iel: (407) 425-6826
		BALANCE DUE
201600000000000000000000000000000000000	<i>66</i> 2	REFUND

MILLENNIUM **GROUP**

December 19, 1996

Ms. Diane Cushing Limited Partnership Section Division of Corporations Florida Secretary of State 409 East Gaines Street Tallahassee, FL 32399

VIA FEDERAL EXPRESS

Dear Ms. Cushing:

Pursuant to our conversation today, enclosed please find a check in the amount of \$1,000 for SJ/HATM Lauderdale, LTD. In addition, the principal place of business should be reflected as:

> SJ/HATM Lauderdale, LTD. 17 South Atlantic Blvd. Suite 308 Ft. Lauderdale, FL 33316

Thank you for your assistance. Please contact me with any questions you may have.

SLG/mmp

Enclosures

MERLY CHRISTMAKS DHAVE!

CERTIFICATE OF LIMITED PARTNERSHIP OF SJ/HATM LAUDERDALE, LTD.

This is a Certificate of Limited Partnership of SJ/HATM LAUDERDALE. LTD., dated DEENAGE ID , 1996. The general partner of the partnership hereby certifies as follows:

- 1. The name of the partnership is SJ/HATM LAUDERDALE, LTD.
- The name and address of the agent of the partnership for service of 2. process required to be maintained by Section 620.105, Florida Statutes, is Sherry L. Gray, 41 West Church Street, Suite 200, Orlando, FL 32801.
- The sole general partner of the partnership is Millennium Beachside, 3. Inc., whose address is 41 West Church Street, Suite 200, Orlando, FL 32801.
- The mailing address of the partnership is 41 West Church Street, 4. Suite 200, Orlando, FL 32801. The principal address is 17. S. Atlantic Blvd. Suite 308, Ft. Lauderdale, FL 33316

5. . The latest date upon which the partnership is to be terminated and dissolved is December 31, 2053.

IN WITNESS WHEREOF, the undersigned, the sole general partner of the partnership, has executed the foregoing Certificate of Limited Partnership as of the date first written above.

> MILLENNIUM BEACHSIDE, INC General Partner

> > Gibuon

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this /D day of Accember , 1996, by MARK I. GIBSON, President of Millennium Beachside, Inc., a Plorida corporation, on behalf of the corporation, the general partner of SJ/HATM LAUDERDALE, LTD. He is _____ personally known to me OR _____ he produced the following identification:

> Name: 2 24.30 C Notary Public, State of Florida My commission expires:

Mark I.

KERRY D. ANDERSON
Notary Public, State of Florida My Comm. expires Aug. 8, 1989 No. CC 496917 Bonded Thru shifficial Notary 1-(800) 723-0121

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP

STATE OF FLORIDA

COUNTY OF ORANGE

MARK I. GIBSON, being sworn, upon his oath, deposes and says:

- I am the President of Millennium Beachside, Inc., the general partner of SJ/HATM LAUDERDALE, LTD., a Plovida limited partnership.
- This affidavit is being made in accordance with Section 620.108(1), Florida Statutes.
- 3. The amount of capital contributions of the limited partners that have been made or are anticipated to be made to the partnership is \$1,375,000.00.

Under penalties of perjury. I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Dated: 12 | 0 | 96

Mark I. Gibson, President will all lennium Beachside, Inc. General Partner of SJ/HATM LAUDERDALE, LTD.

SWORN TO AND SUBSCRIBED before me this 10th day of DECEMBER, 1996

KERRY D. ANDERSON
Notary Public, State of Florida
My Comm. expires Aug. 8. 1869
No. CC 486917
Boxded Thru @fficial Polary Serials
1-(800) 723-0121

ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT

I HEREBY accept my appointment as Resident Agent for service of process on SJ/HATM LAUDERDALE, LTD., a Florida limited partnership, and agree to act as such in accordance with the provisions of \$621.105 of the Florida Statutes.

Dated: 12/10/96

Sherry L. Gray

96 DEC 20 PII 1: 13
SEGIEDS: STATE