## FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



SANIBEL HARBOUR MARINA LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9600002387** 

DIVISION OF CORPORATIONS

97 MAR 13 PH 12: 07



| Mailing Address Principal Office Address  15051 PUNTA RASSA ROAD 15051 PUNTA RASSA R FORT MYERS FL 33908 FORT MYERS FL 33908  |   | )AD  |                     | 3. Date Formed or Registered 12/20/1996   | 5a. Capital Contributions as Shown on record. |  |
|---|---|--|---------------------|---|---|--|
| PORT MICRO PL 33500   | FORT MIERS PL 33300   |  |                     | 38. Date of Last Report   |   |  |
|   |   |  | }                   | 4. State or Country of Formation  | 5b. Amou<br>Contro<br>to da                   | int of Capital<br>Ibutions in FLORIDA<br>te: |
| 2. Mailing Address  | 2a. Principal Office Address  |  |                     | FL.   |   |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                |                     | 6. FEI Number   | . <b>.</b>                                    | Applied For                                  |
| City & State  | City & State  |  |                     | 65-0153863  | Not Applicable                                |  |
| Zip Country   | Zip Country   |  |                     | 7. Certificate of Status Desired  |   | \$8.75 Additional<br>Fee Required            |
|   |   | 91984  |                     | 8. Make check payable to: Dept. of State (See reverse side for fee information) |   |  |
| 9. Name and Address of Current  | Registered Agent  |  | <del></del>         | 10. If changed, new Registere   | d Agent/Office                                |  |
| JOHNSON, GINNY  |   | Name   |                     |   |   |  |
| 767 CAPE VIEW DRIVE<br>FORT MYERS FL 33908  |   | Streel Address (P.O. Box Number is Not Acceptable) |                     |   |   |  |
|   |   | Suite, Apt. #, etc.                                |                     |   |   |  |
|   |   | City   |                     |   | FL  | Zip Code                                     |
| A GENERAL PARTNER THAT  |   | LIMITED  | PARTI               | NERSHIP OR OTHE   |   | NESS ENTITY                                  |
| 11. Name(s) of General Periner(s)   | Address of Each Con   | aral Dartner                                       | 11b.                | City, State & Zip Code  | 11c.  | Registration/<br>Document Number             |
| JOHNSON MARINA CORPORATION  | 11a. (Do NOT Use Poet Office Box Numbers)  15051 PUNTA RASSA ROA                      |  | FORT MYERS FL 33908 |   | L28608  |  |
|   |   |  |                     | 1 00002<br>-03/14<br>*****  |   | 8317<br>1068005<br>*****541.25               |
|   | dec   | 541  | ,25                 | (men)   | self.   |  |
| Note: General partners MAY NOT  | be changed on this for  | rm; an am  | endmer              | nt must be filled to ch   | ange a g                                      | eneral partner.                              |
| 12. I do pereby certify that the information supplied with the Corporations from any liability of non-compliance with annual report is true and accurate and that my signature empowered to execute this report as required by chap | Section 119.07(3)(k) in the event that the re shall have the same legal effects as if | information supp                                   | lied is deeme       | d exempt from public access. I furthe   | r certify that the                            | e Information indicated on this              |
| SIGNATURE   | Soft to   |  | <b></b> -           | DATE  | Ð & 18  | -97  |
|   | 1 /11   |  |                     |   |   |  |