FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

FILED SECRETARY OF STATE DIVISIONS

1999		DIVISION OF CORPORATION	NS	2000		
1. Name of Limited Partnership	^{1a.} A960	1a. DOCUMENT # A9600002367		98 DEC - I	AM 11: 00	mh 12/2
SHAW ALPHA, LTD.						·
Mailing Address 3348 EDGEWATER DRIVE ORLANDO FL 32804	3348 EDGEWATE	Principal Office Address 3348 EDGEWATER DRIVE ORLANDO FL 32804		e Formed or Registered /18/1996 ate of Lest Report /19/1997	5a. Capital Contributions as Shown on record. \$600,000.00 5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address	2a. Principal Of	2a. Principal Office Address		e or Country of Formation	to date:	
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc. City & State		Number 34 19386	Applied For Not Applicable	
City & State City & State Zip Country Zip		Country		ificate of Status Desired		8.75 Additional Fee Required
			8. Mak	e check payable to: Dept. of	State (See reverse si	de for fee information)
9. Name and Address	of Current Registered Agent		10.	If changed, new Registered	d Agent/Office	
WRIGHT, MICHAEL E 201 EAST PINE STREET, SUITE 12 ORLANDO FL 32801		Street Address (P.O. Box Number Is Not Acceptable) 2/04/3801020005 Suite, Apt. #, etc. ****526.25 *****526.25				
10a. Pursuant to the provisions of sections 62 for the purpose of changing its registered agent. I am familiar with, and accept the SIGNATURE (Registered Agent Accepting Appoint A GENERAL PARTNER	d office or registered agent, or both, i obligations of section 620.192, Florid tment)	n the State of Florida. Such changed a Statutes. RATION, LIMITED	PARTNERS	s general partner(s). I hereb	y accept the appointr	nent of registered
11. Name(s) of General Partner(s)		Address of Each General Partner o NOT Use Post Office Box Numbers) 11b.		State & Zip Code	11c. no.	Registration/
SHAW ALPHA, INC. 3348 EDGEWATER DR			ORLANDO FL 32804		P96000102103	
•						
Note: General partners MA	/ NOT be changed o	n this form: an am	endment mus	st be filed to ch:	ange a gene	ral partner.
12. I do hereby certify that the information supp Corporations from any liability of non-compi this annual report is true and accurate and i empowered to execute high report, as require	ilied with this filling is voluntarily furnis liance with Section 119.07(3)(k) in the that my signature shall have the same	shed and does not qualify for the e event that the information suppl	exemption stated in Se led is deemed exempt	ection 119.07(3)(k), Florida Si from public access. I further	tatutes. I release the	Division of ation Indicated on

12.	do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of
	Corporations from any liability of non-compliance with Section 119.07(3)(k) In the event that the information supplied is deemed exempt from public access. I further certify that the information indicated or
	his annual report is tage and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trust
	empowered to execute this report as required by chapter 620, Ffbrida Statutes.
CIC	NATURE Of They of Wenter
SIG	NATURE DATE 11-J3-90

Daytime Telephone Number 407 - 422 - 8191