

A96000002363

1201 HAWK STREET
TALLAHASSEE, FL 32310
(904) 222-0393
(904) 222-0393 FAX



PROFESSIONAL LEGAL & FINANCIAL SERVICES ACCOUNT NO. : 072100000032

REFERENCE : 193237 4343687

AUTHORIZATION : *Patricia Poynt*

COST LIMIT : \$ 87.50

FILED
95 DEC 18 PM 3:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ORDER DATE : December 18, 1996

ORDER TIME : 10:52 AM

ORDER NO. : 193237-005

700002032737--8

CUSTOMER NO: 4343687

CUSTOMER: Alan S. Gassman, Esq
GASSMAN & CONETTA, P.A.

Suite 102
1245 Court Street
Clearwater, FL 34616

CM

DOMESTIC FILING

NAME: HALE REAL ESTATE LIMITED PARTNERSHIP

EFFECTIVE DATE:

 ARTICLES OF INCORPORATION
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Kathy Drake

EXAMINER'S INITIALS:

RECEIVED
95 DEC 18 PM 12:10
DIVISION OF CORPORATIONS

**CERTIFICATE OF
LIMITED PARTNERSHIP
OF
HALE REAL ESTATE LIMITED PARTNERSHIP**

THIS CERTIFICATE OF LIMITED PARTNERSHIP OF HALE REAL ESTATE LIMITED PARTNERSHIP, (the "Partnership") is being executed by the undersigned for the purpose of forming a Limited Partnership pursuant to the Florida Revised Uniform Limited Partnership Act.


- FIRST:** The name of the Limited Partnership is HALE REAL ESTATE LIMITED PARTNERSHIP.
- SECOND:** The address of the office of the Partnership where the records will be maintained is 10 Paradise Lane, Treasure Island, Florida 33706.
- THIRD:** The name and address of the agent for service of process is ALAN S. GASSMAN, 1245 Court Street, Suite 102, Clearwater, Florida 34616.
- FOURTH:** The name, business address and mailing address of the General Partner is as follows:

JOHN B. HALE
10 Paradise Lane
Treasure Island, Florida 33706

- FIFTH:** The mailing address of the Limited Partnership is 10 Paradise Lane, Treasure Island, Florida 33706. The mailing address and the principal place of business address are the same.
- SIXTH:** The latest date on which the Limited Partnership is to dissolve is fifty years from the date this Certificate is filed with the Secretary of State of Florida.

I, the undersigned General Partner, declare under penalties of perjury that I have examined the foregoing and it is true, correct and complete.

DATED this 17th day of December, 1996.



JOHN B. HALE
General Partner
By ALAN S. GASSMAN, Agent

FILED
95 DEC 18 PM 3:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

J:\H\ALE\RELPCERTIFIC.LTD
:JFG*saw 12-17-96

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

THE UNDERSIGNED, JOHN B. HALE, who is the General Partner of HALE REAL ESTATE LIMITED PARTNERSHIP, a Florida Limited Partnership being formed pursuant to Florida Statute § 620.108, does hereby, under penalty of perjury and to the best of the undersigned's knowledge and belief, declare as follows:

The amount of capital contribution of the Limited Partners and the amount anticipated to be contributed by the Limited Partners with respect to the Partnership is \$100.00.

FURTHER, Affiant sayeth not.

DATED this 17th day of December, 1996.

JOHN B. HALE
By **ALAN S. GASSMAN, Agent**

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

95 DEC 18 PM 3:24

FILED

STATE OF FLORIDA)
COUNTY OF PINELLAS)

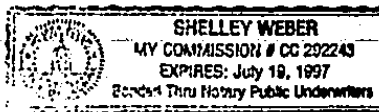
BEFORE ME, the undersigned authority, personally appeared ALAN S. GASSMAN, as Agent of JOHN B. HALE, as General Partner of HALE REAL ESTATE LIMITED PARTNERSHIP, who expressed that he executed the foregoing Affidavit for the purposes therein expressed.

WITNESS my official hand and seal this 17th day of December, 1996.

Notary Public

My Commission Expires:

Hale\RELPA\Affidavit
:saw 12-17-96



ACCEPTANCE OF REGISTERED AGENT

Pursuant to Florida Statute 48.091 and this Certificate of Limited Partnership, the undersigned Registered Agent does hereby accept the duties as Registered Agent and designates as his location for service of process as:

ALAN S. GASSMAN, ESQUIRE
1245 Court Street
Suite 102
Clearwater, Florida 34616

FILED
95 DEC 18 PM 3:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned shall serve as Registered Agent until otherwise removed or he shall resign pursuant to the laws of the State of Florida.



ALAN S. GASSMAN, ESQUIRE (SEAL)

H:\c\RELPA\Register.agent
:saw 12-16-96