

A 96000002353

Brenda L. Jones
% James A. Hartman, P.A.
Requestor's Name

PO Box 2031
Address

Orlando, FL 32802-2031
City/State/Zip Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____ (Corporation Name) _____ (Document #)
 2. _____ (Corporation Name) _____ (Document #)
 3. _____ (Corporation Name) _____ (Document #)
 4. _____ (Corporation Name) _____ (Document #)
- FILED
96 DEC 12 AM 11:35
SECRET
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 11-11-01 BY 60321

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

100002027461--8
-12/12/96--01074--004
***1837.50 ***1837.50

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Tc
\$1,000,000.00

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Examiner's Initials dec

**AFFIDAVIT AND CERTIFICATE
OF LIMITED PARTNERSHIP
OF
FLORKING RESTAURANT VI, LTD.**

THE UNDERSIGNED, acting as the organizer of **FLORKING RESTAURANT VI, LTD.** (the "Partnership"), hereby makes, acknowledges and files with the Secretary of State of Florida, this Certificate of Limited Partnership for the purpose of forming a limited partnership for profit in accordance with the laws of the State of Florida.

1. **NAME OF PARTNERSHIP.** The name of the partnership shall be **FLORKING RESTAURANT VI, LTD.**

2. **LOCATION OF PRINCIPAL PLACE OF BUSINESS.** The principal place of business of the partnership shall be located at 400 E. South Street, Suite 200, Orlando, Florida 32801, or at such other place or places as the General Partner(s) shall from time to time determine.

3. **NAME AND ADDRESS OF THE AGENT FOR SERVICE OF PROCESS.**

James A. Hartman
400 E. South St., Suite 200
Orlando, FL 32801

4. **NAME AND BUSINESS ADDRESS OF THE GENERAL PARTNER(S).**

Florking Restaurant Holdings, Inc.
400 E. South St., Suite 200
Orlando, FL 32801

5. **MAILING ADDRESS OF THE LIMITED PARTNERSHIP.**

400 E. South St., Suite 200
Orlando, FL 32801

6. **TERM.** The Partnership shall be dissolved on November 27, 2026 unless sooner dissolved and terminated prior to such date as provided in the Limited Partnership Agreement of the Partnership.

EXECUTED this 11th day of December, 1996.

Signed, sealed and delivered
in the presence of:

Thuy L. Thuan
Brenda L. Jones

FLORKING RESTAURANT HOLDINGS, INC.,
a Florida corporation, General Partner

By: James A. Hartman
James A. Hartman, President

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**STATE OF FLORIDA
COUNTY OF ORANGE**

BEFORE ME, the undersigned authority, personally appeared **JAMES A. HARTMAN** as President of **FLOKING RESTAURANT HOLDINGS, INC.**, a Florida corporation. He is known to me to be the person who executed the foregoing Affidavit and Certificate of Limited Partnership and who acknowledged before me that he executed the Affidavit and Certificate of Limited Partnership for the purpose stated therein on behalf of said partnership. He is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of December, 1996.

Susan M. Schnabel
Print Name: Susan M. Schnabel
Notary Public State of Florida
Commission # CC 340706
Commission expiration: 3/29/98

SEAL:



SUSAN M SCHNABEL
My Commission **CC340706**
Expires **Mar. 29, 1998**
Bonded by **HAI**
800-425-1888

AFFIDAVIT OF LIMITED PARTNERS' CONTRIBUTIONS

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act, Florida Statutes, Chapter 620.108, the undersigned, after first being duly sworn, deposes and says that the capital contributions of the Limited Partners of FLOKING RESTAURANT VI, LTD. are anticipated to be \$1,000,000. The amount of capital contributions to date of the limited partners is \$0.

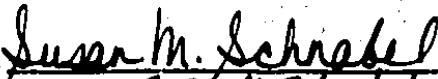
SWORN AND SUBSCRIBED as of the 11th day of December, 1996.

FLOKING RESTAURANT HOLDINGS, INC.,
a Florida corporation, General Partner

By: 

James A. Hartman, President

Sworn and subscribed to before me by James A. Hartman,
as President of Floking Restaurant Holdings, Inc. on behalf of said
corporation this 11th day of December, 1996. He is
personally known to me and did not take an oath.



Print Name: Susan M. Schnabel

Notary Public State of Florida

Commission # CC 340706

Commission expiration: 3/29/98

SEAL:



SUSAN M. SCHNABEL
My Commission CC340706
Expires Mar. 29, 1998
Bonded by HAI
880-488-1888

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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ACCEPTANCE OF REGISTERED AGENT

THE UNDERSIGNED, James A. Hartman, accepts his designation as Registered Agent for **FLORKING RESTAURANT VI, LTD.** and the obligations imposed on him as Registered Agent pursuant to the Florida Revised Uniform Partnership Act, Florida Statutes, Chapter 620.

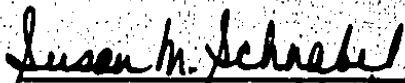
EXECUTED this 11th day of December, 1996.


James A. Hartman
Registered Agent

**STATE OF FLORIDA
COUNTY OF ORANGE**

BEFORE ME, the undersigned authority, personally appeared James A. Hartman, known to me to be the person who executed the foregoing Acceptance of Registered Agent. He is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of December, 1996.


(Print Name: Susan M. Schnabel)
Notary Public State of Florida
Commission # CC 340706
Commission expiration: 3/29/98

SEAL:



SUSAN M. SCHNABEL
My Commission CC340706
Expires Mar. 29, 1998
Bonded by HAI
800-422-1588