

# A96000002351

Brenda L. Jones  
% James A. Hartman, P.A.  
Requestor's Name

P.O. Box 2031  
Address

Orlando, FL 32802-2031  
City/State/Zip Phone #

Office Use Only

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) (Document #)
2. \_\_\_\_\_ (Corporation Name) (Document #)
3. \_\_\_\_\_ (Corporation Name) (Document #)
4. \_\_\_\_\_ (Corporation Name) (Document #)

FILED  
96 DEC 12 AM 11:35  
STATE  
ALLIANCE  
FLORIDA

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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-12/12/96--01074--002  
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OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

TC  
\$1,000,000.00

**AFFIDAVIT AND CERTIFICATE  
OF LIMITED PARTNERSHIP  
OF  
FLORKING RESTAURANT III, LTD.**

THE UNDERSIGNED, acting as the organizer of **FLORKING RESTAURANT III, LTD.** (the "Partnership"), hereby makes, acknowledges and files with the Secretary of State of Florida, this Certificate of Limited Partnership for the purpose of forming a limited partnership for profit in accordance with the laws of the State of Florida.

1. **NAME OF PARTNERSHIP.** The name of the partnership shall be **FLORKING RESTAURANT III, LTD.**

2. **LOCATION OF PRINCIPAL PLACE OF BUSINESS.** The principal place of business of the partnership shall be located at 400 E. South Street, Suite 200, Orlando, Florida 32801, or at such other place or places as the General Partner(s) shall from time to time determine.

3. **NAME AND ADDRESS OF THE AGENT FOR SERVICE OF PROCESS.**

James A. Hartman  
400 E. South St., Suite 200  
Orlando, FL 32801

4. **NAME AND BUSINESS ADDRESS OF THE GENERAL PARTNER(S).**

Florking Restaurant Holdings, Inc.  
400 E. South St., Suite 200  
Orlando, FL 32801

896000082079

5. **MAILING ADDRESS OF THE LIMITED PARTNERSHIP.**

400 E. South St., Suite 200  
Orlando, FL 32801

6. **TERM.** The Partnership shall be dissolved on December 11, 2026 unless sooner dissolved and terminated prior to such date as provided in the Limited Partnership Agreement of the Partnership.

EXECUTED this 11th day of December, 1996.

Signed, sealed and delivered  
in the presence of:

Shirley L. Fennell  
Brenda L. Jones

**FLORKING RESTAURANT HOLDINGS, INC.,**  
a Florida corporation, General Partner

By: [Signature]  
James A. Hartman, President

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SECRETARY OF STATE  
FLORIDA

**STATE OF FLORIDA  
COUNTY OF ORANGE**

**BEFORE ME**, the undersigned authority, personally appeared **JAMES A. HARTMAN** as President of **FLORKING RESTAURANT HOLDINGS, INC.**, a Florida corporation. He is known to me to be the person who executed the foregoing Affidavit and Certificate of Limited Partnership and who acknowledged before me that he executed the Affidavit and Certificate of Limited Partnership for the purpose stated therein on behalf of said partnership. He is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of December, 1996.

*Susan M. Schnabel*  
Print Name: Susan M. Schnabel  
Notary Public State of Florida  
Commission # CC 340706  
Commission expiration: 3/29/98

SEAL:



SUSAN M. SCHNABEL  
My Commission CC340706  
Expires Mar. 29, 1998  
Bonded by HAI  
800-452-1885

### AFFIDAVIT OF LIMITED PARTNERS' CONTRIBUTIONS

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act, Florida Statutes, Chapter 620.108, the undersigned, after first being duly sworn, deposes and says that the capital contributions of the Limited Partners of FLORKING RESTAURANT III, LTD. are anticipated to be \$1,000,000. The amount of capital contributions to date of the limited partners is \$0.


SWORN AND SUBSCRIBED as of the 11th day of December, 1996.

FLORKING RESTAURANT HOLDINGS, INC.,  
a Florida corporation, General Partner

By: 

James A. Hartman, President

Sworn and subscribed to before me by James A. Hartman,  
as President of Florking Restaurant Holdings, Inc. on behalf of said  
corporation this 11th day of December, 1996. He is  
personally known to me and did not take an oath.

  
Print Name: Susan M. Schnabel  
Notary Public State of Florida  
Commission # CC 340706  
Commission expiration: 3/29/98

SEAL:



SUSAN M. SCHNABEL  
My Commission CC340706  
Expires Mar. 29, 1998  
Bonded by HAI  
800-422-1885

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**ACCEPTANCE OF REGISTERED AGENT**

**THE UNDERSIGNED**, James A. Hartman, accepts his designation as Registered Agent for FLORKING RESTAURANT III, LTD. and the obligations imposed on him as Registered Agent pursuant to the Florida Revised Uniform Partnership Act, Florida Statutes, Chapter 620.

EXECUTED this 11th day of December, 1996.

  
James A. Hartman  
Registered Agent

**STATE OF FLORIDA  
COUNTY OF ORANGE**

**BEFORE ME**, the undersigned authority, personally appeared James A. Hartman, known to me to be the person who executed the foregoing Acceptance of Registered Agent. He is personally known to me and did not take an oath.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 11th day of December, 1996.



Print Name: Susan M. Schnabel

Notary Public State of Florida

Commission # CC 340706

Commission expiration: 3/04/98

SEAL:



SUSAN M. SCHNABEL  
My Commission CC040706  
Expires Mar. 04, 1998  
Bonded by H&M  
850-422-1222