## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9600002343   |  |                       |                    |   |  |                            |  |
|--|--|-----------------------|--------------------|---|--|----------------------------|--|
| 1. Entity Name   |  |                       |                    |   | FILED  |                            |  |
| 3F-LINDA LIMITED PARTNERSHIP   |  |                       |                    |   | SECRETARY OF STATE<br>DIVISION OF CORPORATIONS   |                            |  |
| Principal Place of Business Mailing Address 7326 COLLINS AVENUE 7326 COLLINS AVENUE MIAMI BEACH FL 33141 MIAMI BEACH FL 33141-271  |  |                       |                    |   | 00 FEB -2 AM 8: 48   |                            |  |
| ę.   |  |                       |                    |   |  |                            |  |
| Principal Place of Business     3. Mailing Address   |  |                       |                    | 1 100 (\$1) (\$10 (\$1) (\$1) (\$1) (\$1) (\$1) (\$1) (\$1) (\$1) |  |                            | OSII <b>ve</b> ila iinda kiki bidan (1111-164) |
| Suite, Apt. #, etc. Suit   |  | Suite, Apt. #, etc.   | uite, Apt. #, etc. |   | DO NOT WRITE IN THIS SPACE   |                            |  |
| City & State   | City & State   | & State               |                    | 4. FEI Number   | 65-0744904   | Applied For Not Applicable |  |
| Zip  | Country Zip (  |                       | Coun               | itry  | 5. Certificate of Status Desired Service Servi |                            |  |
| 6. Name and Address of Current Registered Agent  |  |                       |                    | 7. Name and Address of New Registered Agent Name                  |  |                            |  |
| FREEMAN, STEPHEN A   |  |                       |                    | Street Address (P.O. Box Number is Not Acceptable)                |  |                            |  |
|  | KELL KEY DRIVE, SUITE 0-305  |                       |                    |   |  |                            |  |
| MIAMI FL   | 33131  |                       | .,                 |   | FL Zip Code  |                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |  |                       |                    |   |  |                            |  |
| SIGNATURE    Specified based or printed page of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  |  |                       |                    |   |  |                            |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  9. Capital Contributions as Shown on record.  10. Amount of Capital Contributions in FLORIDA to date.  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION   |  |                       |                    |   |  |                            |  |
| - as shown o   | A GENERAL PARTNE   | THAT IS A BUSINESS EN | TITY M             | UST BE REGIST   | TERED AND AC   | TIVE WITH THIS OFFI        | ICE.   |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY   |  |                       |                    |   |  |                            | ONLY   |
| DOCUMENT#<br>NAME  | P96000101605<br>JERIKA PROPERTIES II, INC.                           |                       |                    | EET ADDRESS   |  |                            |  |
| STREET ADORESS   | 9509 HARDING AVENUE<br>MIAMI BEACH FL 33154                          |                       |                    | - ST - ZIP  |  |                            |  |
| DOCUMENT#  | P96000100287 3F HOLDING II, INC. 520 BRICKELL KEY DRIVE, SUITE 0-305 |                       |                    | ET ADDRESS  | ٠1،  | 0000212                    | 48947  |
| STREET ADORESS   |  |                       |                    | -ST-ZIP   | 4000031248947<br>-02/04/00-01103 007<br>*****526.25_ *****526.25   |                            |  |
| DOCUMENT#  | micual, C 60101  |                       |                    | EET ADDRESS   |  |                            |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |                       |                    | CITY-ST-ZIP   |  |                            |  |
| DOCUMENT #   |  |                       |                    | EET ADDRESS   |  |                            |  |
| STREET ADDRESS   | s  |                       |                    | -ST-ZIP   |  |                            |  |
| DOCUMENT#  |  |                       |                    | ET ADDRESS  | <u> </u>   |                            |  |
| NAME<br>STREET ADDRESS<br>CITY: ST ZIP   |  |                       |                    | -ST-ZIP   |  |                            |  |
| DOCUMENT#  | , , , , , , , , , , , , , , , , , , ,                                |                       |                    | EET ADDRESS   |  |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | s   s  |                       | слү                | -ST-ZIP   |  |                            |  |
| 14. I hereby certify, that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my significant have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute the report as indicated by Chapter 620, Florida Statutes |  |                       |                    |   |  |                            |  |
| the receiver or trustee empowered to execute this report assurptioned by Chapter 620, Florida Statutes   |  |                       |                    |   |  |                            |  |
| SIGNATURE: SIGNATURE AND EXPERIOR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #   |  |                       |                    |   |  |                            |  |