

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Apr 18, 2008 08:00 A
Secretary of State

DOCUMENT # A96000002327

1. Entity Name
MIG/ORLANDO DEVELOPMENT, LTD.



Principal Place of Business
1 AEC PARKWAY
LEGAL DEPT.
RICHMOND HEIGHTS, OH 44143

Mailing Address
1 AEC PARKWAY
LEGAL DEPT.
RICHMOND HEIGHTS, OH 44143



04072008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number

65-0714505

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

A.G.C., CO.
200 SOUTH ORANGE AVENUE
SUITE 2300, SUNTRUST CENTER
ORLANDO, FL 32801-3432

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # F98000003525
NAME AERC OF FLORIDA, INC.
STREET ADDRESS 1 AEC PARKWAY
CITY-ST-ZIP RICHMOND HEIGHTS, OH 44143

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05/05/08-80041-017 500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

AERC of Florida, Inc., General Partner

SIGNATURE:

Martin A. Fishman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER
Martin A. Fishman, Vice President

04/18/08 216/797-8780
Date Daytime Phone #

STAPLE CHECK HERE