

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE

FILED

97 NOV 10 AM 11:33

SEAL OF STATE
SEE, FLOR

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT #
A96000002259

MICHAEL'S MARKETPLACE, LTD.



Mailing Address

P.O. BOX 728
SARASOTA FL 34230

Principal Office Address

1390 MAIN STREET
SARASOTA FL 34236

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip Country

2a. Principal Office Address

Suite, Apt. #, etc.

City & State

Zip Country

3. Date Formed or Registered

12/10/1996

3a. Date of Last Report

12/23/1996

4. State or Country of Formation

FL

6. FEI Number 65-0713845

-APPLIED FOR-

7. Certificate of Status Desired

5a. Capital Contributions as
Shown on record.

\$2,200,000.00

5b. Amount of Capital
Contributions in FL ORIDA
to date

2,505,765

☐ Applied For
☐ Not Applicable

\$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

MCCURDY, JEFFERY R
1390 MAIN STREET
SARASOTA FL 34236

10. If changed, now Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

GRIFFIN COMPANY IV, INC.

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

1390 MAIN STREET

11b. City, State & Zip Code

SARASOTA FL 34236

11c. Registration/
Document Number

P95000073406

200002350712--0
-11/18/97--01065--010
2291.25 *541.25

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE X *[Signature]*

DATE X 9/8/97

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

CR2E003 (6/97)