

12/19/96
10:00

A9600002259

FLORIDA DIVISION OF CORPORATIONS
ELECTRONIC FILING COVER SHEET

((H96000017786 0))

TO: DIVISION OF CORPORATIONS
(904) 922-4000

FAX #:

FROM: RISCORP MANAGEMENT SERVICES, INC.
102521001342

ACCT#:

CONTACT: VEANNA J MCAHREN
PHONE: (941) 951-2022
(941) 362-6122

FAX #:

NAME: MICHAEL'S MARKETPLACE, LTD.

AUDIT NUMBER.....H96000017786

DOC TYPE.....LIMITED PARTNERSHIP AMENDMENT

CERT. OF STATUS..0

PAGES..... 1

CERT. COPIES.....1

DEL.METHOD.. FAX

EST.CHARGE.. \$105.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE
FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

ENTER SELECTION AND <CR>:

96 DEC 19 PM 3:38
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

A96-2259

Name	CR-2259
Availability	
Document Examiner	
Updater	
Updater Verifier	
Acknowledgment	
W. P. Verifier	

FILED
96 DEC 19 PM 4:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FAX AUDIT #H96-17786

CERTIFICATE OF AMENDMENT
TO
CERTIFICATE OF LIMITED PARTNERSHIP
OF
MICHAEL'S MARKETPLACE, INC.

The undersigned, being Vice President of the General Partner of MICHAEL'S MARKETPLACE, INC., a Florida limited partnership, hereby amends the Certificate of Limited Partnership filed on December 10, 1996 as follows:

AMENDMENT

Article 4. is amended to read as follows:

"Article 4. Date of Dissolution. The latest date upon which the Limited Partnership is to dissolve is 2046."

Except as expressly provided herein, all of the terms and provisions of the Certificate of Limited Partnership shall remain in full force and effect and are hereby ratified and confirmed.

Under penalties of perjury, the undersigned affirms that the facts stated herein are true this 19th day of December, 1996.

GRIFFIN COMPANY IV,
General Partner

By: Jeffrey R. McCurdy
Jeffrey R. McCurdy, Vice President

Prepared by: Veanna J. McMahon
1390 Main Street
Sarasota, FL 34236
(941) 951-2022

FILED
6 DEC 19 PM 4:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FAX AUDIT #H96-17786