## **2002 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE: X

2002 UNIFORM BUSINESS REPORT (UBR)					APPROYED LAND	
DOCUMENT # A9600002212  1. Entity Name					FILED	
HEADWAY 441 ASSOCIATES, LTD.				02 APR -3 PM 1: 20		
110001111 1177100001111105, 210.					SECRETARY OF STATE	
Principal Place of Business  155 S. MIAMI AVE SUITE PH-2A  MIAMI FL 33130  MIAMI FL 33130  MIAMI FL 33130			JITE PH-2A		TALLAHASSEE, FLORIDA	
2. Principal Place of Business 3. Mailing Address						
Suite, Apt. #, etc. Suite, Apt. #, etc.					DUE BY MAY 1, 2002	
City & State City & State			<u></u> :		4. FEI Number   Applied For   Not Applicable	
Žip	p Country Zip		Coun	ntry	5. Certificate of Status Desired S8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent		
KRINSKY, JEFF 155 S. MIAMI AVE., SUITE PH-2A MIAMI FL 33130				Name		
				Street Address	(P.O. Box Number is Not Acceptable)	
				City FL Zip Code		
					DATE  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION	
	A GENERAL PARTNER	THAT IS A BUSINESS E	NTITY M		STERED AND ACTIVE WITH THIS OFFICE. ent must be filed to change a general partner.	
12. GENERAL PARTNER INFORMATION					ADDRESS CHANGES ONLY	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	P96000097884   PANTHER 441, INC.   155 S. MIAMI AVE., SUITE PH-2A		1	EET ADDRESS		
DOCUMENT #	MIAMI FL 33130		STRE	EET ADORESS	3000052360937 -04/10/0201069007	
NAME STREET ADDRESS CITY-ST-ZIP	-		CITY	-ST-ZIP	****526.25 ****526.25	
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STREET ADDRESS CITY-ST-ZIP	ITY-ST-ZIP CIT			-ST-ZIP		
<ol> <li>I hereby of indicated the receiv</li> </ol>	certify that the information supplied wit on this report is true and accurate and ver or trustee empowered to execute the	th this filing does not qualify t d that my signature shall hav his report as required by Cha	for the exer re the same apter 620, F	mption stated in S e legal effect as if Florida Statutes	section 119.07(3)(i), Florida Statutes. I further certify that the information made under oath; that I am a General Partner of the limited partnership or	

4.2.02