I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE REQUIRED SIGNATURE:

12.

DOCUMENT #

CITY-ST-ZIP DOCUMENT,

CITY-ST-ZIP

NAME STREET ADDRESS

NAME STREET ADDRESS

8/11/02 301-801-4107
Date Dayline Phone #

-CR2E003 (4/02)

Francisco R. Maderal, M.D.

VICTOR M. PIÑA, M.D.

VICTOR M. PADILLA, III, M.D., F.A.C.P., F.A.C.G.

JORGE D. CASTANEDA, M.D.

MARK S. AVILA, M.D.

JOSÉ L. MARTINEZ, M.D.

JUAN J. CARRERE, M.D.

August 19, 2002 -

DIPLOMATES, AMERICAN BOARD OF INTERNAL MEDICINE, GASTROENTEROLOGY AND HEPATOLOGY

Florida Department of State Katherine Harris/Secretary of State Division of Corporations P.O. Box 6327

Tallahassee, Florida 32314

To Whom It May Concern:

Please accept our check enclosed for the amount of \$526.25 for 2002 Uniform Business Report, DOC# A96000002198.

On August 15th, we contacted your office to inform that this has been the first notice we have received. As a result of this call, we were instructed to mail in the check excluding the late fee, attached to this notice.

Should you need additional information, please feel free to contact our offices at your convenience.

Sincerely,

Mayelin Nodal Administrator SECRETARY OF STATE OF DIVISION OF CORPORATIONS