

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**May 02, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A96000002190**

1. Entity Name  
**BLUMBERG/BRICKELL, LTD.**



Principal Place of Business  
**% AMERICAN VENTURES CORPORATION**  
**255 ALHAMBRA CIRCLE**  
**CORAL GABLES, FL 33134**

Mailing Address  
**% AMERICAN VENTURES CORPORATION**  
**255 ALHAMBRA CIRCLE**  
**CORAL GABLES, FL 33134**



04172006 No Chg-LP

CR2E003 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-0716246**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**ARCIA, AGNES**  
**255 ALHAMBRA CIRCLE**  
**CORAL GABLES, FL 33134**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **L00000002055**  
NAME **BRICKELL, LLC.**  
STREET ADDRESS **255 ALHAMBRA CIRCLE, STE 1100**  
CITY - ST - ZIP **CORAL GABLES, FL 33134**

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000000557626  
05/17/06-80059-006 500.00

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**American Venture Property Fund-I Ltd. AVRI Trust**

**SIGNATURE: Philip F. Blumberg**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

04-25-06

Date

305-569-9500

Daytime Phone #

STAPLE CHECK HERE