

**A9600002176**

JOHN N. BOHATCH  
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HONORARY  
OF COUNSEL

REPLY TO:

Mail

November 18, 1996

Secretary of State  
State of Florida  
Division of Corporation  
P.O. Box 6327  
Tallahassee, Florida 32314

000002011250--4  
-11/21/96--01063--001  
\*\*\*1846.25 \*\*\*1846.25

RE: Limited Partnership

Dear Sir/Madam:

Enclosed are the originals of the Affidavit of Capital Contributions by Limited Partners to The Brugman Family Limited Partnership and Certificate of The Brugman Family Limited Partnership for filing with your office. Also enclosed a check in the amount of \$1,846.25 to cover filing fees. The check is described as follows:

1. A check in the amount of \$1,750.00 to cover filing fees;
2. \$35.00 for the designation of a registered agent;
3. \$52.50 for certified copy documents filed; and
4. \$8.75 for a certificate of partnership.

Please return the requested documents in the enclosed stamped, self-addressed envelope.

**A96-2176**

Name	<i>OK</i>
Availability	<i>OK</i>
Document	<i>OK</i>
Examiner	<i>OK</i>
Updater	<i>OK</i>
Updater	<i>OK</i>
Verifier	<i>OK</i>
Acknowledgement	<i>OK</i>
W. P. Verifier	<i>OK</i>

Sincerely,  
RICHMAN GUTTENMACHER  
& BOHATCH, P.A.

JOHN S. BOHATCH

JSB/gn  
Encl.

FILED  
96 NOV 21 PM 3:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED  
95 NOV 21 PM 3:05  
SECRETARY OF STATE  
WASHINGTON, D.C. 20520

7. The latest date upon which the Limited Partnership is to be dissolved is: 12/31/26

- Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this            day of            11/14 19 96

General Partner

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

FILED  
96 NOV 21 PM 3:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned constituting all of the general partners of \_\_\_\_\_  
EDWARD H. BRUGMAN & MILDRED G. BRUGMAN  
a Florida Limited Partnership, certify:

The amount of capital contributions to date of the limited partners is \$ \$1,000,000.00.

The total amount contributed and anticipated to be contributed by the limited partners at this time  
totals \$ 1,000,000.00.

Signed this 14th day of NOVEMBER, 19 96.

**FURTHER AFFIANT SAYETH NOT.**

*Under the penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

x Mildred G. Brugman  
General Partner

+ Edward H. Brugman  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner