

2005 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A96000002175

FILED
Apr 12, 2005
Secretary of State

Entity Name: FLORIDA PREPARATORY SCHOOLS MANAGEMENT II, LTD.

Current Principal Place of Business:

1600 WEST COMMERCIAL BLVD.
FORT LAUDERDALE, FL 333093012

New Principal Place of Business:

3000 W. CYPRESS CREEK RD.
FORT LAUDERDALE, FL 333093012

Current Mailing Address:

1600 WEST COMMERCIAL BLVD.
FORT LAUDERDALE, FL 333093012

New Mailing Address:

3000 W. CYPRESS CREEK RD.
FORT LAUDERDALE, FL 333093012

FEI Number: 65-0743367

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CAMILLO, JOHN M
1600 WEST COMMERCIAL BLVD.
FORT LAUDERDALE, FL 33309 US

Name and Address of New Registered Agent:

GORDON, STACY
3000 W. CYPRESS CREEK RD.
FORT LAUDERDALE, FL 33309 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: STACY GORDON

04/12/2005

Electronic Signature of Registered Agent

Date

Capital Contributions as Shown on record: 9,900.00

Amount of Capital Contributions in Florida to date: 9,900.00

GENERAL PARTNER INFORMATION:

ADDRESS CHANGES ONLY:

Document #: P95000039367

Name: PREPARATORY SCHOOLS MANAGEMENT, INC.

Address: 1600 WEST COMMERCIAL BLVD.

City-St-Zip: FORT LAUDERDALE, FL 33309

Address: 3000 W. CYPRESS CREEK RD.

City-St-Zip: FORT LAUDERDALE, FL 33309

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: PHILIP E. MORGAMAN

CEO

04/12/2005

Electronic Signature of Signing General Partner

Date