

FROM HILL, WARD & HENDERSON

(FBI) 11/22/96 9:55/ST. 9:55 AM 4260294816 P

11/22/96

FLORIDA DIVISION OF CORPORATIONS
PUBLIC ACCESS SYSTEM
ELECTRONIC FILING COVER SHEET

9:42 AM

((N96000016525 3)))

TO: DIVISION OF CORPORATIONS

FAX #: (904)922-4000

FROM: HILL, WARD & HENDERSON, P.A.

ACCT#: 072317001716

CONTACT: BARBARA A MURPHY

PHONE: (813)221-3900

FAX #: (813)221-2900

NAME: NEW FAMILY PARTNERSHIP, LTD.

AUDIT NUMBER.....N96000016525

DOC TYPE.....FLORIDA LIMITED PARTNERSHIP

CERT. OF STATUS..0

PAGES..... 3

CERT. COPIES.....0

DEL.METHOD.. FAX

EST.CHARGE.. \$87.50

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX
AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

A96-2149

| | |
|-------------------|---------|
| Name | 7211-22 |
| Availability | |
| Document Examiner | JR |
| Updater | JR |
| Updater Verifier | JR |
| Acknowledged | JR |
| W. P. Verity | JR |

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 NOV 22 PM 2:10

RECEIVED
96 NOV 22 AM 10:28
DIVISION OF CORPORATIONS

Client Matter 93889-1
Pages: 4

FROM HILL WARD HENDERSON
(((H96000016525)))

(FRI) 11. 22' 96 9:56/ST. 9:55/NO. 4260294816 P 2

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
REW FAMILY PARTNERSHIP, LTD**

The undersigned parties, desiring to form a limited partnership under the Florida Revised Uniform Limited Partnership Act, do hereby certify and swear as follows:

- I. **Name.** The name of the partnership shall be:

REW FAMILY PARTNERSHIP, LTD.

- II. **Name and Address of Registered Agent.** The name and address of the agent and office for service of process of the limited partnership shall be:

Andrew J. Lubrano, Esq.
101 East Kennedy Blvd., Suite 3700
Tampa FL 33602

- III. **General Partners.** The names and addresses of the general partners of the limited partnership are as follows:

R. Elton White
8330 Sanderling Road
Sarasota, Florida 34242

Gordon Ann White
8330 Sanderling Road
Sarasota, Florida 34242

- IV. **Location of Principal Place of Business and Mailing Address.** The limited partnership's principal place of business and mailing address shall be:

8330 Sanderling Road
Sarasota, Florida 34242

- V. **Term.** The term for which the limited partnership is to exist will be from the date of the filing of this Certificate of Limited Partnership until dissolution, which shall be:

- (a) on December 31, 2026;
- (b) the sale, abandonment or disposal by the limited partnership of all or substantially all of its assets;
- (c) the entry of a final judgment, order or decree of a court of competent jurisdiction adjudicating the limited partnership to be bankrupt, and the expiration of the period, if any, allowed by applicable law to appeal therefrom;
- (d) any event of dissolution or termination as described in the REW Family Partnership, Ltd. Limited Partnership Agreement;

Prepared by: Andrew J. Lubrano, Esq.
P. O. Box 2231, Tampa FL 33601-2231
Florida Bar # 263291
(813) 221-3900

(((H96000016525)))

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 NOV 22 PM 2:10

FROM HILL WARD HENDERSON
(((H96000016525)))

(FRI) 11. 22 '96 9:56/ST. 9:55/NO. 4260294816 P 3

(e) the determination by the General Partners to dissolve the Partnership.

IN WITNESS WHEREOF, the undersigned has duly sworn to and executed this Certificate on the date and year indicated below.

Executed this 22nd day of November, 1996.

R Elton White
R. Elton White

Gordon Ann White
Gordon Ann White

"General Partners"

REGISTERED AGENT CERTIFICATE

Having been named to accept service of process for the above stated limited partnership I hereby accept appointment as its agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Andrew J. Lubrano
Andrew J. Lubrano

Date: 11/22/96

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 NOV 22 PM 2:10

(((H96000016525)))

FROM HILL WARD HENDERSON
(((H96000016525)))

(FRI)11.22'96 9:56/ST. 9:55/NO.4260294816 P 4

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE THE UNDERSIGNED, personally appeared all of the general partners of REW FAMILY PARTNERSHIP, LTD., a Florida limited partnership, hereinafter referred to as the "Partnership", who, upon being sworn, certified as follows:

The amount of capital contributions to date of the limited partners of the Partnership is \$100.00.

The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$100.00.

Under penalty of perjury, I declare that I have read the foregoing and that the facts alleged are true to the best of my knowledge and belief.

DATED this 22nd day of November, 1996.

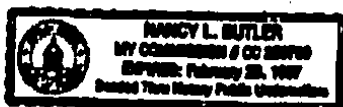
FURTHER AFFIANT SAYETH NOT.

R. Elton White
R. Elton White
Gordon Ann White
Gordon Ann White

"General Partners"

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this November 22, 1996, by R. Elton White. He is personally known to me ~~or who has produced~~ identification.

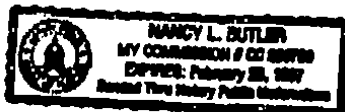


Nancy L. Butler
Notary Public
My Commission Expires: Nancy L. Butler
Commission Number:

FILED
NOV 22 PM 2:10
SECRETARY OF STATE
DIVISION OF CORPORATIONS

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this November 22, 1996, by Gordon Ann White. She is personally known to me ~~or who has produced~~ identification.



Nancy L. Butler
Notary Public
My Commission Expires: Nancy L. Butler
Commission Number:

(((H96000016525)))

A96000002149

MAILING ADDRESS:
POST OFFICE BOX 2231
TAMPA, FLORIDA 33601

PROFESSIONAL ASSOCIATION
SUITE 3700 • BARNETT PLAZA
101 EAST KENNEDY BOULEVARD
TAMPA, FLORIDA 33602

TELEPHONE (813) 221-3900
TELECOPIER (813) 221-2900

May 12, 1997

Division of Corporations
Department of State
Post Office Box 6327
Tallahassee, Florida 32314-6327

400002178014--9
-05/14/97--01047--001
***1750.00 ***1750.00

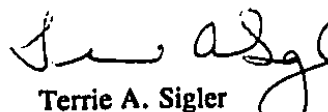
Re: REW Family Partnership, Ltd.
Document No. A96000002149
Our file number 93889-001

Dear Madam or Sir:

Enclosed for filing please find the Affidavit Increasing Contributions for the above referenced limited partnership and check no. 102 in the amount of \$1,750 for filing fees.

If you have any questions, please do not hesitate to call me at (813) 227-8463. Thank you.

Sincerely,


Terrie A. Sigler
Certified Legal Assistant

/tas

Enclosure

cc: Andrew J. Lubrano
R. Elton White

A96-2149

| | |
|-------------------|--------|
| Name | RE 504 |
| Availability | |
| Document Examiner | RE |
| Updater | RE |
| Updater Verifier | RE |
| Acknowledgment | RE |
| W. P. Verifier | RE |

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
MAY 14 1997
PM 3:57

SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 MAY 14 PM 3:57

SUPPLEMENTAL AFFIDAVIT INCREASING CONTRIBUTIONS FOR
REW FAMILY PARTNERSHIP, LTD.,
A FLORIDA LIMITED PARTNERSHIP

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, the undersigned authority, this day personally appeared R. Elton White and Gordon Ann White as General Partners of REW FAMILY PARTNERSHIP, LTD., a Florida limited partnership (the "Partnership"), and executed this supplemental affidavit pursuant to section 620.112, Florida Statutes

1. The Partnership was filed with the Secretary of State of Florida on November 22, 1996 and was assigned document number A96000002149.
2. The total amount of the capital contributions of the limited partners totals \$1,125,220.00.

FURTHER AFFIANT SAYETH NOT.

R Elton White
R. Elton White, General Partner

Gordon Ann White
Gordon Ann White, General Partner

SWORN TO AND SUBSCRIBED before me this 7TH day of MAY, 1997, by the affiants who are personally known to me or who have produced KNOWN TO BRANCH identification.

Angela C. Erlacher
Notary Public

(Print, Type or Stamp Name)
My Commission Expires:

FAWJHWORKVJLAWHITE/REWSUPP.AFF

