

**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2005**

**FILED**  
**Apr 18, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |         |                                                                   |                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A96000002101</b><br>1. Entity Name<br>THE EDITH A. BERLIN FAMILY LIMITED PARTNERSHIP<br>#2                                                                                                                                                                                                                                                                                                                                                                                     |  |         |                                                                   |                                              |  |
| Principal Place of Business<br>7167 VIA PALOMAR<br>BOCA RATON, FL 33433                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         | Mailing Address<br>7167 VIA PALOMAR<br>BOCA RATON, FL 33433       |                                                                                                                               |  |
| 2. Principal Place of Business<br>Suite, Apt #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |         | 3. Mailing Address<br>Suite, Apt #, etc.                          |                                                                                                                               |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         | City & State                                                      |                                                                                                                               |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country |                                                                   | Zip                                                                                                                           |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Country |                                                                   | 03292005 Chg-LP CR2E003 (10/03)                                                                                               |  |
| 4. FEI Number<br>65-0714039                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                                                                   | Applied For<br>Not Applicable                                                                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                     |  |         |                                                                   | Barcode                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br>BERLIN, EDITH A<br>7167 VIA PALOMAR<br>BOCA RATON, FL 33433                                                                                                                                                                                                                                                                                                                                                                           |  |         |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P O. Box Number is Not Acceptable)<br>City FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                |  |         |                                                                   |                                                                                                                               |  |
| SIGNATURE _____ DATE _____<br><small>Signature typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                     |  |         |                                                                   |                                                                                                                               |  |
| 9. Capital Contributions as Shown on record. \$621,075.00                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |         | 10. Amount of Capital Contributions in FLORIDA to date. \$ 526.25 |                                                                                                                               |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                  |  |         |                                                                   |                                                                                                                               |  |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |         | 13. ADDRESS CHANGES ONLY                                          |                                                                                                                               |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         | STREET ADDRESS<br>CITY-ST-ZIP                                     |                                                                                                                               |  |
| EDITH A. BERLIN, TRUSTEE<br>7167 VIA PALOMAR<br>BOCA RATON, FL 33433                                                                                                                                                                                                                                                                                                                                                                                                                         |  |         | STREET ADDRESS<br>CITY-ST-ZIP                                     |                                                                                                                               |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         | STREET ADDRESS<br>CITY-ST-ZIP                                     |                                                                                                                               |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         | STREET ADDRESS<br>CITY-ST-ZIP                                     |                                                                                                                               |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         | STREET ADDRESS<br>CITY-ST-ZIP                                     |                                                                                                                               |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         | STREET ADDRESS<br>CITY-ST-ZIP                                     |                                                                                                                               |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         | STREET ADDRESS<br>CITY-ST-ZIP                                     |                                                                                                                               |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |  |         |                                                                   |                                                                                                                               |  |
| SIGNATURE: <i>Edith A. Berlin Trustee</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>                                                                                                                                                                                                                                                                                                                                                                   |  |         |                                                                   | 4/1/05 561-393-5648<br><small>Date Filing Number</small>                                                                      |  |

STAPLE CHECK HERE