

*Sumstate Research*  
Requestor's Name

**A9600000 2063**

400002005074--2

-11/14/96--01093--023

\*\*\*\*192.50 \*\*\*\*192.50

City/State/Zip

Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Florida Shelf Project #15  
(Corporation Name) (Document #)
2. Limited Partnership  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☒ Walk in    ☐ Pick up time \_\_\_\_\_    ☒ Certified Copy    *nee 2 cks*  
☐ Mail out    ☐ Will wait    ☐ Photocopy    ☐ Certificate of Status

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |                                        |
|--------------------------|----------------------------------------|
| <input type="checkbox"/> | Amendment                              |
| <input type="checkbox"/> | Resignation of R.A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent             |
| <input type="checkbox"/> | Dissolution/Withdrawal                 |
| <input type="checkbox"/> | Merger                                 |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/ QUALIFICATION         |                     |
|-------------------------------------|---------------------|
| <input type="checkbox"/>            | Foreign             |
| <input checked="" type="checkbox"/> | Limited Partnership |
| <input type="checkbox"/>            | Reinstatement       |
| <input type="checkbox"/>            | Trademark           |
| <input type="checkbox"/>            | Other               |

*1172*  
*W 1600000*  
*file this date 11/7/96*

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96 NOV - 7 PM 4:22  
DIVISION OF CORPORATION  
11/7/96  
BKA

|                     |  |
|---------------------|--|
| Examiner's Initials |  |
|---------------------|--|

**CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
FLORIDA SHELF PROJECT #15 LIMITED PARTNERSHIP**

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act (1986), and §620.108 of the Florida Statutes, the undersigned, being the sole General Partner of FLORIDA SHELF #15 LIMITED PARTNERSHIP, hereby duly executes and files with the Florida Secretary of State this Certificate of Limited Partnership.

1. The name of the limited partnership is FLORIDA SHELF PROJECT #15 LIMITED PARTNERSHIP.
2. The business address and the mailing address of the limited partnership is:  
c/o Ron Fenn, 7575 Dr. Phillips Boulevard, Suite 230, Orlando, Florida 32819.
3. The name of the registered agent for service of process required by §620.105 of the Florida Statutes is:

**Mr. Ron Fenn**

4. The Florida street address for the registered agent is:

7575 Dr. Phillips Boulevard, Suite 230  
Orlando, FL 32814

5. Acceptance of Appointment of Registered Agent:

Having been named the statutory registered agent of FLORIDA SHELF PROJECT #15 LIMITED PARTNERSHIP, at the place designated in this Certificate of Limited Partnership of FLORIDA SHELF PROJECT #15 LIMITED PARTNERSHIP, I hereby accept such designation and confirm that I am familiar with and agree to accept the obligations imposed by §620.192 of the Florida Statutes and I agree to comply with the provisions of Florida Law relative to keeping the registered office open.

**Mr. Ron Fenn,  
Registered Agent**



Dated: November 5, 1996

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DIVISION OF CORPORATIONS  
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6. The name and business address of the general partner is as follows:

FLORIDA SHELF GP #15, L.C.  
7575 Dr. Philips Blvd., Suite 230,  
Orlando, Florida 32819

7. The latest date upon which the limited partnership is to dissolve is November 1, 2046.

**IN WITNESS WHEREOF**, the undersigned, being the sole General Partner, has executed the foregoing Certificate of Limited Partnership on the 1st day of November, 1996 in accordance with §620.114 of the Florida Statutes.

FLORIDA SHELF GP #15, L.C.  
a Florida limited liability company  
General Partner

By: Hearthstone Advisors, Inc.,  
a California corporation  
Manager, an authorized representative

By:   
Tracy T. Carver  
Senior Vice President

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#### AFFIDAVIT

THE UNDERSIGNED, constituting the sole General Partner of FLORIDA SHELF PROJECT #15 LIMITED PARTNERSHIP, a Florida limited partnership, hereby certifies as follows:

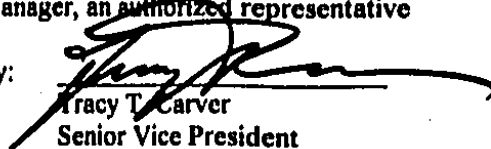
1. The amount of capital contribution to date of the limited partners is: \$100.00.
2. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$100.00.

**FURTHER AFFIANT SAYETH NOT.**

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

**FLORIDA SHELF GP #15, L.C.,**  
a Florida limited liability company  
General Partner

By: **Hearthstone Advisors, Inc.,**  
a California corporation  
Manager, an authorized representative

By:   
Tracy T. Carver  
Senior Vice President

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 NOV -7 PM 4:32

State Research  
Requestor's Name  
A96000662063  
Address  
City/State/Zip Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

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(Corporation Name) (Document #)
2. Limited Partnership  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

File Second  
-11/15/96-01065--022  
\*\*\*\*105.00 \*\*\*\*105.00

- ☒ Walk in ☐ Pick up time \_\_\_\_\_ ☒ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

| NEW FILINGS              |                   |
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| AMENDMENTS                          |                                        |
|-------------------------------------|----------------------------------------|
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| <input type="checkbox"/>            | Reinstatement       |
| <input type="checkbox"/>            | Trademark           |
| <input type="checkbox"/>            | Other               |

G. TAX  
FILING 52.50  
R. AGENT FEE 52.50  
C. COPY 05.00  
TOTAL 105.00  
N. BANK  
BALANCE DUE  
FEE

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
NOV 13 11:13:56 NOV 13 PM 3:18

11/13/96

Examiner's Initials BH

CERTIFICATE OF AMENDMENT  
TO  
CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
FLORIDA SHELF PROJECT #15 LIMITED PARTNERSHIP

FILED STATE  
SECRETARY OF CORPORATIONS  
29 NOV 13 PM 3:19

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act (1986), the undersigned, being the sole general partner of **FLORIDA SHELF PROJECT #15 LIMITED PARTNERSHIP**, does hereby duly execute and file with the Florida Secretary of State this Certificate of Amendment to Certificate of Limited Partnership.

1. The name of the limited partnership is **FLORIDA SHELF PROJECT #15 LIMITED PARTNERSHIP**.
2. The date of filing of the original Certificate of Limited Partnership was November 7, 1996.
3. This Certificate of Amendment to the Certificate of Limited Partnership is being filed to reflect a change in the name of the Limited Partnership to:

**JOG PALMS-PALM BEACH LIMITED PARTNERSHIP**

and to reflect a name change of the sole general partner from **FLORIDA SHELF GP #15, L.C.** to:

**JOG PALMS-PALM BEACH GP, L.C.**

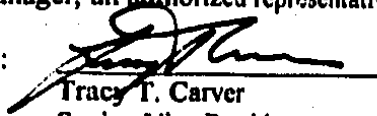
4. Except as hereby amended, the Certificate of Limited Partnership shall remain the same.

**IN WITNESS WHEREOF**, the sole general partner has executed this Certificate of Amendment to Certificate of Limited Partnership on the 7th day of November, 1996.

**SOLE GENERAL PARTNER:**

**JOG PALMS-PALM BEACH GP, L.C.,**  
a Florida limited liability company  
General Partner

By: **Hearthstone Advisors, Inc.,**  
a California corporation  
Manager, an authorized representative

By:   
**Tracy T. Carver**  
Senior Vice President

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SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
96 NOV 13 PM 3:18