CAPITAL 417 E. Virginia St., Sy Malling Address Pd DISBURGED Capital Express ™ Art, of Inc. File . NAME \_ Corp. Record Search FIRM \_ Ltd. Partnership File ADDRESS \_\_ Foreign Corp. File Copy(e) Plinto Art. of Amend, File PHONE ( Dissolution/Withdrawai CU8-2 Regular\_ Service: Top Priority\_ Fictitious Name File Two Day Bervice One Day Service Name Reservation To us via \_\_\_ Return via Annual Report/Reinstatement Rep. Agent Service Matter No.: ..... Express Mall No. -Document Filing Corporate Kit State Fee \$ \_ Vehicle Search **Driving Record Document Retrieval** " IAX UCC 1 or 3 File UCC 11 Search **UCC 11 Retrieval** File No.'s, \_ Copies Courier Service . Shipping/Handling BALANCE DUE Phone ( ) PEFLIND Top Priority Express Mail Prep. FAX() pgs. SUBTOTALS\_ QD1059--T1703 9<del>5--01112--003</del> 7,50 \*\*\*\*\*87.50 SURCHARGE..... TAX on corporate supplies...... SUBTOTAL REQUEST CONFIRMED **APPROVED** PREPAID..... DATE BALANCE DUE..... CK No. Pisses remit invoice number with payment Will Pick Up 0.00 TERMS: NET 10 DAYS FROM INVOICE DATE THANK YOU 1 1/2% per month on Past Due Amounts Past 30 Days, 18% per Annum.

11-2529-7 PONDER'S INC., THOMASYILLE, GA.

Your Capital Connection

## CERTIFICATE OF LIMITED PARTNERSHIP OF ULTRA DIAGNOSTIC IMAGING CENTERS, LTD.

The undersigned general partner, desiring to form a limited partnership pursuant to the laws of the State of Florida (the "Limited Partnership"), de hereby certify as follows:

1. The name of the Limited Partnership is:

ULTRA DIAGNOSTIC IMAGING CENTERS, LTD.

2. The business address of the Limited Partnership is:

6701 38th Ave. North, Suite 3 St. Petersburg, Florida 33710

3. The mailing address of the Limited Partnership is:

6701 38th Avc. North, Suite 3 St. Petersburg, Florida 33710

4. The name and address of the Limited Partnership's registered agent for ser required to be maintained by Section 620.150, Florida Statutes, is:

Frederick J. Bergmann Mroczkowski & Bergmann 3304 W. Harbor View Ave. Tampa, Florida 33611

5. The latest date upon which the Limited Partnership is to be dissolved is:

November 6, 2021

6. The name and address of the general partner is:

International Investments of Tampa, Inc.
P.O. Box 1186
Tampa, Florida 33601

H933

IN WITNESS WHEREOF, the undersigned general partner has executed this Certificate of Limited Partnership the 5th day of November, 1996.

INTERNATIONAL INVESTMENTS OF TAMPA, INC. as General Partner of Ultra Diagnostic Imaging Centers, Ltd.

By:

Frederick J. Bergmann, President

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

The undersigned constituting all of the general partners of Ultra Diagnostic Imaging Centers, Ltd., a Florida limited partnership, certify:

- 1. The amount of capital contributions to date of the limited partners is \$100.00.
- 2. The total amount contributed and anticipated at this time to be contributed by the limited partners totals \$100.00.

## FURTHER AFFIANTS SAYETH NOT.

Under the penalties of perjury, the undersigned declare that the undersigned has read to foregoing and know the contents thereof and that the facts stated herein are true and correct.

INTERNATIONAL INVESTMENTS OF TAMPA, INC.

as General Partner of Ultra Diagnostic Imaging Centers, Ltd.

By:

Frederick J. Bergmann, President

COUNTY OF HILLSBOROUGH STATE OF FLORIDA

The foregoing instrument was acknowledged before me on November \_\_\_\_\_\_, 1996, F = Frederick J. Bergmann, who is personally known to me or has produced FC DC B62525058 421 identification and who did/did not take an oath.

NOTARY PUBLIC

State of Florida at Large
My Commission Expires

MANCY 8. ICENLER
MY COMMENSION # CC 578018
EDTWES: August 22, 2000

## **ACCEPTANCE BY REGISTERED AGENT**

Having been named Registered Agent and designated to accept service of process for the above Limited Partnership at c/o Mroczkowski & Bergmann, L.C.; 3304 West Harbor View Ave.; Tampa Florida 33611, I hereby agree to acto in this capacity, and I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties.

Frederick J. Bergmann

Dated: Nov S. 1886

SECRETARY OF STATE OF STATE OF CORPORATIONS