2084 LIMITED PARTNERSHIP ANNUAL REPORT (AR) **DUE BY MAY 1, 2004**

| DUE BY MAY 1, 2004 | | | | | | | FILED | 531 25 |
|--|---|--|--|---|--|--|---|---------------------------------------|
| DOCUMENT # A9600002031 1. Entity Name | | | | | | FILED Apr 09, 2004 08:00 AM Secretary of State | | |
| WOODM PARTNE | IARK (DELTON/ RSHIP | A) PIP INVESTORS | SLIMITED | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | v | |
| Principal Place of Business Mailing Address | | | | | | | | |
| | NSYLVANIA AVE. ARK FL 32789 | | 3 N. PENNSYLVANI NTER PARK FL 3278 | | | 5 (MM1901) | 19/5 75/15 5/11 58/11 68/11 68/11 68/11 | |
| 2. Principal Place of Business | | 3. 8 | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | 5 | Suite, Apt. #, etc | | N | OORE CR2 | E003 (11/03) | |
| City & State | | | City & State | | | 4. FEI Number | 59-3409433 | Applied For Not Applicable |
| Zıp | Cour | | ğρ | Countr | У | 5. Certificate of | | Fee Required |
| | 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent Name | | | |
| SCHWARTZ, CHARLES 923 N. PENNSYLVANIA AVE. WINTER PARK FL 32789 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | | | | | |
| | | | | | City FL Zip Code | | | FL Zip Code |
| | e named entity submi | | urpose of changing its | registered | d office or register | red agent, or both, | in the State of Florida. | I am familiar with, and accept |
| SIGNATURE | Constant to the constant | | (| • | | | | DATE |
| Signature, typed or printed name of registered agent and talls if applicable. 9. Capital Contributions as Shown on record. 10. Amount of Capit in FLORIDA to d | | | | | ontributions 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STAT | | | |
| 25 0/10/1/ | A GENER | AL PARTNER THAT | IS A BUSINESS EN | ITITY ML | | | TIVE WITH THIS O | FFICE. |
| 12. | | ral Partners MAY NO ENERAL PARTNER INFO | | 13. | an amenumer | it must be med | ADDRESS CHANGE | · · · · · · · · · · · · · · · · · · · |
| DOCUMENT # | AVANTI CAPITAL ASSOCIATES 923 N. PENNSYLVANIA AVE. | | | | T ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | ST-ZIP | U00000114944 04/16/04-80004-013 526.25 | | |
| DOCUMENT # | | | ······································ | STREET ADDRESS | | | _{羊는} 후습한 유류 <u> 즉 PA</u> 합하다 | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY-: | ST-ZIP | | | |
| DOCUMENT # NAME | | | | STREE | T ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZEP | 6 | | | CSTY-1 | ST - ZIP | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | CHTY~ | ST-ZIP | | | |
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| STREET ADDRESS CITY - ST - ZIP | 3 | | ******* | CITY- | ST-ZIP | | | |
| OOCUMENT € NAME | | | | STREE | T ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | i | ST-ZIP | | | |
| | y certify that the inform | nation supplied with this fi | ling does not qualify to | x the exen | nption stated in St | ection 119.07(3)(i), | Florida Statutes. I furth | ner certify that the information |

Shernan 3/26/2004 407-628-8488