FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

· LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1. Name of Limited Partnership

DOCUMENT#

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SECRETARY OF STATE

	A96000001	The Author Property of the Control o					
Rivertowne Squar	9000020157096 -11/27/9601037008 ***2335.00 ****585.00						
Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record			
3612 W. Hillsborn Blud.	3612 W. Hilkborn Blvd.		10-28-96	\$1,900,000.00			
Deerfield Brach, FL	Dearfield Beach, FL		38. Date of Last Report	5.4:100 11-21-96			
33442 3344		•	N/A	5b. Amount of Capital Contributions in FLORIDA			
2. Mailing Address	28. Principal Office Address		4. State or Country of Formation Florida	# 1, 900, 000.00			
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For			
City & State	City & State		Not Applicable				
Zip Country	Zip Country		7. Certificate of Status Desired \$8.75 Additional Fee Required				
				8. Make check payable to: Dept. of State (See reverse side for fee information)			
9. Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office				
suite 800 - So. Tower			et Address (P.O. Box Number Is Not Acceptable)				
1101 Brickell Avenue		Zip Code					
Miami, FL			<u> FLI</u>				
10a. Pursuant to the provisions of sections 620.1051 and 6 for the purpose of changing its registered office or rejagent. I am familiar with, and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment)	jistered agent, or both, in the Stale of Flor I section 620 192, Florida Statutes.	ida. Such change was au	thorized by its general partner(s). I her DATE	eby accept the appointment of registered			
11. Name(s) of General Pariner(s)	11a. Address of Each General (Do NOT Use Post Office Bo	Partner x Numbers) 11b.	City, State & Zip Code	11c. Registration/ Document Number			
Rivertowne Square Associates, Inc.	3612 W. Hillsbe	- 1	erfield Beach, 33442	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
				CUS\$ 8.75			
Note: General partners MAY NOT I	be changed on this forn	n; an amendme	nt must be filed to ch	ange a general partner.			
12. I do nereby certify that the information supplied with this Corporations from any liability of non-compliance with S this annual report if true and accurate and that my sign empowered to execute this report as required by chapt	ection 119.07(3)k) in the event that the in ature shall have the same legal effects as	formation supplied is dee	med exempt from public access. I furth	ner certify that the information indicated on			

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Typed or Printed Name of Degeral Pattner Signing Form JONATHAN SILVERMAN, PRES. Daytime Telephone Number 954 - 360 - 7444