1201 HAYS STREET TALLAMASSEE, FL 32301-2607

800-342-8086

APPENDICATION ACCOUNT NO. :

072100000032

REFERENCE :

129533

169624A

AUTHORIZATION :

COST LIMIT : \$ -87:56

ORDER DATE : October 23, 1996

ORDER TIME :

10:02 AM

ORDER NO. : 129533-005

CUSTOMER NO:

169624A

200001984002--2

CUSTOMER: Ms. Joan C. Zaks

BUCKINGHAM DOOLITTLE &

BURROUGHS

5551 Ridgewood Drive

Naples, FL 33963

W16000022608

DOMESTIC FILING

NAME:

SIX MILE CYPRESS OFFICE PARK

BUILDINGS I AND II FIRST

MORTGAGE, LTD.

EFFECTIVE DATE:

ARTICLES OF INCORPORATION

CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Michael E. Klunk

EXAMINER'S INITIALS:

DIVISION OF CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 23, 1996

MICHAEL KLUNK CSC NETWORKS TALLAHASSEE, FL

SUBJECT: SIX MILE CYPRESS OFFICE PARK BUILDINGS I AND II FIRST MORTGAGE, LTD.

Ref. Number: W96000022608

We have received your document for SIX MILE CYPRESS OFFICE PARK BUILDINGS I AND II FIRST MORTGAGE, LTD. and the authorization to debit your account in the amount of \$87.50. However, the document has not been filed and is being returned for the following:

With a total anticipated contribution amount of \$1,050,000.00, the partnership must pay the maximum filing fee of \$1,750.00. So please change the amount on the cover sheet to \$1,785.00.

ALSO, please correct the Affidavit so that it indicates the amount already contributed and the total amount anticipated to be contributed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 196A00049013

96 OCT 24 AH II: 27
DIVISION OF CORFORATE

RESUBMIT

Please give original submission date as file date.

CERTIFICATE OF LIMITED PARTNERSHIP

FOR

SIX MILE CYPRESS OFFICE PARK BUILDINGS I AND II FIRST MORTGAGE, LTD.



The undersigned, being desirous of forming a limited partnership under the laws of the State of Florida, does hereby certify as follows:

- 1. The name of the limited partnership is SIX MILE CYPRESS OFFICE PARK BUILDINGS I AND II FIRST MORTGAGE, LTD. (the "Partnership").
- 2. The mailing address for the principal office of the Partnership in the State of Florida is located at 10501 Six Mile Cypress Parkway, Suite 107, Fort Myers, Florida, 33912-6400, or at such other location in the State of Florida as the General Partner may determine from time to time. The name and address of the agent for service of process shall be John E. States, 10501 Six Mile Cypress Parkway, Fort Myers, Florida 33912-6400.
- 3. The name and the business address of the general partner of the Partnership (the "General Partner") is FIN Group, Inc., a Florida corporation, with a business address at 10501 Six Mile Cypress Parkway, Fort Myers, Florida, 33912-6400.
 - 4. The latest date upon which the Partnership is to dissolve is December 31, 2026.

IN WITNESS WHEREOF, the undersigned has duly executed this Certificate of Limited Partnership as of the 154 day of Calabet, 1996.

GENERAL PARTNER FIN Group, Inc.

 \sim I

John E. States

President

I, John E. States, having been designated to act as registered agent, hereby agree to act in such capacity.

John E. States

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

STATE OF FLORIDA)
) ss
COUNTY OF LEE)

The undersigned, being the President of FIN Group, Inc., a Florida corporation, the General Partner of SIX MILE CYPRESS OFFICE PARK BUILDINGS I AND II FIRST MORTGAGE, LTD., a Florida limited partnership, DECLARES as follows:

- 1. That he is the President of FIN Group, Inc., a Florida corporation, the General Partner of SIX MILE CYPRESS OFFICE PARK BUILDINGS I AND II FIRST MORTGAGE, LTD., and as such, he makes this affidavit.
- 2. That the amount of capital anticipated to be contributed by the limited partners of SIX MILE CYPRESS OFFICE PARK BUILDINGS I AND II FIRST MORTGAGE, LTD. to the Partnership is \$1,050,000 and the amount of capital contribution to date is \$0.00.

 FIN Group, Ipc.

John E. States, President

STATE OF FLORIDA) ss: COUNTY OF LEE)

The foregoing instrument was sworn to and subscribed before me this day of day of locked. 1996, by John E. States, President of FIN Group, Inc., a Florida corporation, General Partner of SIX MILE CYPRESS OFFICE PARK BUILDINGS I AND II FIRST MORTGAGE, LTD., on behalf of said partnership.

TERRI DAWSON
My Commission CC389036
Expline Jun. 29, 1998
Bondad by HAI
800-423-1986



Motary Public

[XYZLTD.5]

February 18, 1997

Florida Department of State Division of Corporations] P.O. Box 6327 Tallahassee, Florida 32314

RE: Six Mile Cypress Office Park Buildings I & II First Mortgage, Ltd.

Enclosed you will find the certificate of cancellation for the Six Mile Cypress Office Park Buildings I & II First Mortgage, Ltd. and the necessary \$52.50 filing fee. ES 21

If you have any questions or concerns regarding this, please do not hesitate to contact me.

Sincerely

erri Dawson

Vice President Administration

:td

Name Availability

Document Examiner

Update

Updat? Verifyer

Acknowledgem

W. P. Verilyer

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CERTIFICATE OF CANCELLATION

FOR

Pursuant to the provisions of section 620.113, Florida Statutes, this Florida limited partnership, hereby submits this certificate of cancellation.

FIRST: Reason for cancellation: (State why partnership is submitting cancellation)

SIX MILE CYPRESS OFFICE PARK BUILDINGS I & 11 FIRST MORTGAGE LTD (insert name currently on file with Florida Dept. of State)

WITHDREW OFFERING

SECOND: This certificate of cancellation shall be effective at the time of its filing with the Florida Department of State.

THIRD: Signatures of all general partners:

JOHN E. STATES, GENERAL PARTNER

FLORIDA FSTORS, JOHN E. STATES, PRESIDENT