

# A96000001945

THC

Tom Hendrickson Const. Ltd.

PO Box 1422

Lake City FL 32056

City/State/Zip

Phone #

100001972851--7

-10/14/96--01033--002

\*\*\*\*\*87.50 \*\*\*\*\*87.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
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| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |  |
|--------------------------|--|
| <input type="checkbox"/> | Amendment                              |
| <input type="checkbox"/> | Resignation of R.A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent             |
| <input type="checkbox"/> | Dissolution/Withdrawal                 |
| <input type="checkbox"/> | Merger                                 |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

A96-1945

|                |             |
|----------------|-------------|
| Name           | _____       |
| Availability   | _____ 10-21 |
| Document       | _____       |
| Examiner       | _____       |
| Updater        | _____       |
| Updater        | _____       |
| Verifier       | _____       |
| Acknowledgment | _____       |
| W. P. Verifier | _____       |

CERTIFICATE OF LIMITED PARTNERSHIP

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. THE METALS, Ltd.  
(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
2. P.O. Box 1422 Lake City FL 32056  
(Business address of Limited Partnership)
3. Tom Hendrickson  
(Name of Registered Agent for Service of Process)
4. 22 Evin Lane Lake City FL 32056  
(Florida street address for Registered Agent)
5. Tom Hendrickson  
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process)
6. P.O. Box 1422 Lake City FL 32056  
(Mailing Address of the Limited Partnership)

7. The latest date upon which the Limited Partnership is to be dissolved is: 2000

8. Name(s) of general partner(s):

Street address:

Tom Hendrickson

22 Evin Lane

Lake City, FL 32056

Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 9 day of October, 19 96

Signature of all general partners:

Tom Hendrickson  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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The undersigned constituting all of the general partners of THC METALS  
a Florida Limited Partnership, certify:

The amount of capital contributions to date of the limited partners is \$ 500<sup>00</sup>/<sub>100</sub>.

The total amount contributed and anticipated to be contributed by the limited partners at this time  
totals \$ 1000<sup>00</sup>/<sub>100</sub>.

Signed this 9 day of October, 19 96

FURTHER AFFIANT SAYETH NOT.

*Under the penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Tom Hendrickson  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner