FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS FILEU SEGRETARY OF STATE OIVISION OF CORPORATIONS

| | DIVIDION OF COL | 0101110110 | 98 APR 20 | AM II: 26 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of Limited Partnership | 1a. DOCUME A9600001 9 | 1 | | |
| HYPARTNERS, L.P. LIMITEI | D PARTNERSHIP | | i (601011 1010 10140 01411 00141 1 | 00111 0011) 90111 00101 1101 <u>1</u> 10100 1111 10 |
| Malling Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. |
| 100 executive way. Suite 212 Ponte vedra Beach FL 32082 | 100 EXECUTIVE WAY, SUITE 212 PONTE VEDRA BEACH FL 32082 | | 10/17/1996 38. Date of Last Report | \$300,000.00 |
| 2, Mailing Ad Pess / / / O | 1 28 Dincipal Office Address | () | 03/07/1997 4. State or Country of Formation | 5b, Amount of Capital Contributions in FLORIDA to date: |
| Sulte, Apt. N, etc. | 28. Principal Office Address Suite, Apt. #, etc. | edia Blit | FL 6. FEI Number | |
| Pity & State Vadaa Rah E | -1 90 8 State 16 d 6 | 3.6 51 | 65-0702108 | Applied For Not Applicable |
| nte Villa beh t 32082 St. John's | 5 29082 8 | Sountry Johns | 7. Certificate of Status Desired 8. Make check payable to: Dept. of | \$8,75 Additional Fee Required State (See reverse side for fee Information State See reverse State See See |
| 9. Name and Address of Cul | rrent Registered Agent | | 10. If changed, new Registers | ed Agent/Office |
| BLACKSTOCK, HENRY T 100 EXECUTIVE WAY, SUITE 212 PONTE VEDRA BEACH FL 32082 | | Surget Address (P.O. ff Sulte, Apt. #, etc. | edra Bch | 13/10/2 FL 33/08/2 |
| for the purpose of changing its registored office agent. I am familiar with, and accept the obligition of the control of the c | 0 | da. Such change was auth | nonzed by its general partner(s). I her | reby accept the appointment of registere |
| A GENERAL PARTNER THA | | | NERSHIP OR OTHE H THIS OFFICE. | ER BUSINESS ENTITY |
| 11. Name(s) of General Partner(s) | Address of Each General F (Do NOT Use Post Office Box | Partner Numbers) 11b. | City, State & Zip Code | 11c. Registration/ Document Number |
| BLACKSTOCK, HENRY T | 100 EXECUTIVE WAY, SU | PON | te vedra beach fl | N |
| | | | 500002 -04/20 ***** | 521577 3/89-01078-703 526.25 ****** 226.25 |
| in experience of the second se | | | | L'and |
| STATE A | | ļ | | |
| Note: Gereral partners MAY N | OT be changed on this form: | an amendme | nt must be filed to ch | ange a general partner. |
| 12. Ldo hereby cirtify that the information supplied v Corporations from any liability of non-compliance | with this filing is voluntarily furnished and does not o with Section 119 07(3)(k) in the event that the info my signature shall have the same tegal effects as if | qualify for the exemption : | stated in Section 119.07(3)(k), Florida led exempt from public access. I furth | Statutes. I release the Division of her certify that the Information indicated o |
| SIGNATURE | Origina - 402.0, Frontia atalules. | | DATE | 2/29/97 |
| V Typed or Printed Name of General Pertner Signing Form | | | Daytime Te lephone Number | , , , , , , , , , , , , , , , , , , , |