## FILE ON OR BEFORE APRIL 7, 1999 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

FILED 09 /28 -2 N1 5: 00 CTANDTANVIC CTARE

Name of Limited Partnership	A9600000	A96000001910"		SECRETARE EN SEA EL.	
SOUTHERN LAND INVEST	TORS, LTD.		]	HT 88/11 88/15 88/17 88/17 88/10 118/6 88/16 118/1 68/1 68/1	
Malling Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record	
20 NORTH ORANGE AVE: SUITE 1000	120 NORTH ORANGE AVE.: SUI	20 NORTH ORANGE AVE.: SUITE 1000			
*ORLANDO FL-32001	<del>ORLANDO FL 32801</del>		3a. Date of Last Report 09/15/1997	\$100.00  5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address 600 F. Colonial Drive Suite, Apt. #, etc.	2a. Principal Office Address 600 F. Colonial D	600 E. Colonial Drive		\$3,250,000.00	
Suite 100 City & State	Suite 100 City & State			Applied For Not Applicable	
Orlando, FL Zip Country 32803 USA	Orlando, FL Zip 32803	Country	7. Certificate of Status Desired  8. Make check payable to Dept. c	\$8.75 Additional Fee Required  If State (See reverse side for fee information)	
Q Name and Address of	Current Registered Agent	7	10. If changed, new Registered	Agent/Office	
agent. I am familiar with, and accept the ob SIGNATURE (Registered Agent Accepting Appointm	1051 and 620.192 Floring Statutes, the above name ffice or registered agent or both, in the State of Flori oligations of section 620/193 Florida Statuty	Sute, Apl #, etc Suir City Orlo d limited partnership a Such change war	organized or registered under the laws of the sauthorized by its general partner(s). I here	3-4-99	
	HAT IS A CORPORATION, I MUST BE REGISTERED AN	D ACTIVE			
11. Name(s) of General Partner(s)	Address of Each General (Do NOT Use Post Office Box	Partner 11	b, City, State & Zip Code	11c. Registration/ Document Number	
Southern LAND COMPANY.  A mend went for his  Orlando Sonthwest  JSS of Orlando, 1	Investors (P north Drang	the Soil	ORLANDO FL 32801- Orlando: 17 - 3280 Orlando: 12 ICIE 1212 **** Orlando, 17. 3,280	and the man and the state of th	
Note: General partners MAY	NOT be changed on this form	ı; an amend	ment must be filed to ch	ange a general partner.	
is true and accurate and that my signature sha execute this report as required by chapter 620	on 119.07(3)(k) in the event that the information supp all have the same legal effects as if made under oath	lied is deemed exem	pt from public access. I further certify that the	ne information indicated on this annual report	

SIG	ΝA	TU	IRE
-----	----	----	-----

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number