## 2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2004

| DOCUMENT # A96000001907  1. Entity Name  VCP-OSCEOLA II, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      |                       |                    |                | Apr 14, 2004 08:00 AM<br>Secretary of State                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|-----------------------|--------------------|----------------|--------------------------------------------------------------------------|--|
| Principal Place of Business Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                      |                       |                    |                | -                                                                        |  |
| 3020 HARTLEY ROAD, STE. 300 3020 HARTLEY ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      |                       |                    | รถถ            |                                                                          |  |
| JACKSONVILLE FL 32257 JACKSONVILLE FL 32                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                      |                       |                    | 333            |                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                      |                       |                    |                |                                                                          |  |
| Principal Place of Business     3. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                      |                       |                    | <del></del> ,. |                                                                          |  |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                      |                       |                    |                |                                                                          |  |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , #, etc.                             |                      | Suite, Apt #, etc.    | Suite, Apt #, etc. |                | MOORE CR2E003 (11/03)                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                      | City & State          | City & State       |                | 4. FEI Number Applied For                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                      |                       |                    |                | 59-3416922 Not Applicable                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | Country              | Zip                   | Cour               | atry           | 5. Certificate of Status Desired \$8.75 Additional                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | 14.0                 |                       |                    |                | Fee Required                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | b. Mame                               | and Address of Curre | nt Hegistered Agent   |                    | Name           | 7. Name and Address of New Registered Agent                              |  |
| FÆF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RELL, M.                              | ARK T                |                       |                    |                |                                                                          |  |
| 3020 HARTLEY ROAD, STE. 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                      |                       |                    | Street Address | s (P.O. Box Number is Not Acceptable)                                    |  |
| JACKSONVILLE FL 32257                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                      |                       |                    |                |                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                      |                       |                    | City           | Zip Code                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                      |                       |                    |                |                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                |                                       |                      |                       |                    |                |                                                                          |  |
| S/GNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                      |                       |                    |                |                                                                          |  |
| Sapital Contributions     Sas Shown on record.                                                                                                                                                                                                                                                                                                                                      |                                       |                      |                       |                    |                | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE                             |  |
| as Shown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       | SENERAL PARTNE       |                       |                    | NIST BE BECK   | SEE REVERSE SIDE FOR FEE INFORMATION STERED AND ACTIVE WITH THIS OFFICE. |  |
| NOTE: General Partners MAY NOT be changed on the fo                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                      |                       |                    | n; an amendme  | ent must be filed to change a general partner.                           |  |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                      |                       | 13.                |                | ADDRESS CHANGES ONLY                                                     |  |
| DOCUMENT #<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | L0100000                              |                      |                       | · sa               |                |                                                                          |  |
| NAME VCP-OSCEOLA II, LLC STREET ADDRESS 3020 HARTLEY ROAD, STE. 300                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                      |                       |                    | <del> </del>   |                                                                          |  |
| CITY-ST-ZIP JACKSONVILLE FL 32257                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                      |                       | C377 - S3 - 23P    |                | LI00000120613                                                            |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                      |                       | SZERGIJA JEBRIZ    |                | 84/28/84 80815 888 141.25                                                |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A A A A A A A A A A A A A A A A A A A |                      |                       | ,                  |                |                                                                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      |                       | CIT                | Y-ST-ZIP       |                                                                          |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                     |                      |                       |                    |                |                                                                          |  |
| NASAE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                      |                       | STR                | EET ADORESS    |                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                      |                       | CH                 | CXTY-ST-ZIP    |                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                     |                      |                       |                    |                |                                                                          |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                     |                      |                       | STR                | EET ADDRESS    |                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                      |                       |                    |                |                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                      |                       | CB                 | Y-ST-ZIP       |                                                                          |  |
| DOCUMENT #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                      |                       | STR                | EET ADORESS    |                                                                          |  |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                      |                       |                    | -              |                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                      |                       | CIT                | Y-ST-Z3P       |                                                                          |  |
| DOCUMENT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                     |                      |                       |                    |                |                                                                          |  |
| HAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                     |                      |                       | STR                | EET ADDRESS    |                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                      |                       | cir                | Y-ST-23P       |                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | onebility the extra                   |                      | title thin billion do | 116 . 4            |                | Design of Ottown Clarks Charles                                          |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under each, that I am a General Partner of the limited partnership of the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes. |                                       |                      |                       |                    |                |                                                                          |  |

William L. Morgan

March 17, 2004 (904) 260-3030

**FILED**