## 2002 UNIFORM BUSINESS REPORT (UBR)

|   |  | 1 1  | -                                 |  | 1   |   |                           |                               |                                    |  |
|---|--|--|-----------------------------------|--|---|---|---------------------------|-------------------------------|------------------------------------|--|
| DOCUMENT # A9600001901                            |  |  |                                   |  |   | . FILED   |                           |                               |                                    |  |
| PELICAN HARBOUR APARTMENTS, LTD.                  |  |  |                                   |  | 02 APR 29 PM 4: 36  |   |                           |                               |                                    |  |
| 7950 NE BAYSHORE CT 90                            |  | Mailing Address<br>900 BAY DRIVE PH2<br>MIAMI BEACH FL 33141   | 900 BAY DRIVE PH2                 |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                    |   |                           |                               |                                    |  |
| - O: : (F)  |  | 2 Mailing Address  |                                   |  |   |   |                           |                               |                                    |  |
| 2. Principal Place of Business 3. Mailing Address |  |  |                                   |  |   |   |                           |                               |                                    |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.           |  |  |                                   |  | DUE BY MAY 1, 2002  |   |                           |                               |                                    |  |
| City & State                                      |  | City & State   |                                   |  | CE 07004E4  |   |                           | Applied For<br>Not Applicable |                                    |  |
| Zip Country                                       |  | Zip  | Zip Coun                          |  | 5. Certificate of Status Desired \$8.75 dditiona Fee Required |   |                           |                               |                                    |  |
|   | 6. Name and Address of Current   | Registered Agent   |                                   |  | 7. Name and A   | ddress of New Reg                               | istered A                 | gent                          |                                    |  |
| BERSON, JUDITH S                                  |  |  |                                   | Name   |   |   |                           |                               |                                    |  |
| 900 BAY DRIVE, PENTHOUSE 2                        |  |  |                                   | Street Address (P.O. Box Number is Not Acceptable)                 |   |   |                           |                               |                                    |  |
| MIAMI BEACH FL 33141                              |  |  |                                   |  |   |   |                           |                               |                                    |  |
|   |  |  |                                   | City   |   |   | FL                        | Zip C                         | ode                                |  |
| SIGNATI IRE                                       | named entity submits this statement for  |  | register                          | ed office or registe   | ered agent, or both   | , in the State of Florid                        | da.                       |                               |                                    |  |
| 9. Capital Cor                                    | Signature, typed or printed name of registered agen  | t and title if applicable.  10. Amount of Capita   | al Contri                         | butions  |   | 11. MAKE CHECK                                  | PAYABLE                   |                               |                                    |  |
| as Shown o  | on record.   | in FLORIDA to di   | ate.                              |  | TEDED AND A   | SEE REVERSE                                     |                           |                               | ORMATION                           |  |
|   | A GENERAL PARTNER NOTE: General Partners M.  | AY NOT be changed on the   | he forn                           | n; an amendme  | nt must be filed  | I to change a gen                               | ierai par                 | iner.                         |                                    |  |
| 12.   | GENERAL PARTNE   | R-INFORMATION  | 13.                               |  |   | ADDRESS CHAN                                    | IGES ONL                  | <u>Y</u>                      |                                    |  |
| DOCUMENT #<br>NAME                                | P96000084101 PELICAN HARBOUR MANAGMENT, INC. 900 BAY DRIVE, PH #2 MIAMI BEACH FL 33141   |  |                                   | EET ADDRESS  |   | <u>.</u>  |                           |                               |                                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP                     |  |  |                                   | Y-ST-ZIP   |   |   |                           |                               |                                    |  |
| DOCUMENT #  |  |  | STR                               | EET ADDRESS  |   |   |                           |                               |                                    |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |  |  | CIT                               | Y-ST-ZIP   | 80  | 000055<br>-05/10/4                              | 1032<br>1201              | 238                           | }9<br>-021                         |  |
| DOCUMENT /  | The second secon | - Communication of the   | STR                               | REET ADDRESS   | Sign Sign   | - ****150                                       | ).00 °                    | ****                          | 150.00                             |  |
| STREET ADDRESS                                    |  |  | CIT                               | Y-ST-ZIP   |   |   |                           |                               |                                    |  |
| DOCUMENT #  |  |  | STF                               | REET ADDRESS   |   |   |                           |                               |                                    |  |
| STREET ADDRESS                                    |  |  | CIT                               | Y-ST-ZIP   |   | ,   |                           |                               |                                    |  |
| DOCUMENT #  |  |  | STF                               | REET ADDRESS   |   |   |                           |                               |                                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP                     |  |  | CIT                               | Y-ST-ZIP   |   |   |                           |                               |                                    |  |
| DOÇ€IMENT #<br>NAME                               |  |  | STF                               | REET ADDRESS   |   |   |                           |                               |                                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP                     |  |  |                                   | Y-ST-ZIP   |   |   |                           |                               |                                    |  |
| 14. I hereby indicated the received               | Certify that the information supplied wi<br>I on this report is true and accurate an<br>ver or trustee empowered to execute t  | th this filing does not qualify fo<br>d that my signature shall have<br>his report as required by Chap | r the ex-<br>the san<br>ster 620, | emption stated in S<br>ne legal effect as if<br>, Florida Statutes | Section 119.07(3)(i)<br>made under oath;                      | i, Florida Statutes. I f<br>that I am a General | urther ceri<br>Partner of | tity that th<br>the limite    | le information<br>d partnership or |  |

SIGNATURE: SIGNATURE AND TYPED

4/26/02 305.7575722 Dayline Phone #