## 2011 LIMITED PARTNERSHIP ANNUAL REPORT

## DOCUMENT# A96000001881

Entity Name: INTRAM HOSPITALITY LTD.

FILED Mar 01, 2011 Secretary of State

| Current Principal Place of Business:                  |                                      |                                  | New Principal Place of Business:   |   |  |
|---|--------------------------------------|----------------------------------|------------------------------------|---|--|
| 5555 S. KIRKMAN RD.<br>SUITE 201<br>ORLANDO, FL 32819 |                                      |                                  |                                    |   |  |
|   |                                      |                                  |                                    |   |  |
| Current Mailing Address:                              |                                      |                                  | New Mailing Address:               |   |  |
| 5555 S. KIR<br>SUITE 201                              | KMAN RD.                             |                                  |                                    |   |  |
| ORLANDO,  | FL 32819                             |                                  |                                    |   |  |
| FEI Number:   | 59-3340116                           | FEI Number Applied For ( )       | FEI Number Not Applicable ( )      | Certificate of Status Desired ( )         |  |
| Name and Address of Current Registered Agent:         |                                      |                                  | Name and Address o                 | Name and Address of New Registered Agent: |  |
|   | ASHID A<br>RKMAN RD. S<br>, FL 32819 |                                  |                                    |   |  |
| The above in the State                                |                                      | submits this statement for the p | ourpose of changing its registered | d office or registered agent, or both     |  |
| SIGNATUR  | E:                                   |                                  |                                    |   |  |
|   | Electro                              | nic Signature of Registered Age  | ent                                | Date                                      |  |
|   |                                      |                                  |                                    |   |  |
| GENERAL PARTNER INFORMATION:                          |                                      |                                  | ADDRESS CHANGES                    | ONLY:                                     |  |
| Document #:<br>Name:                                  | L09000068551                         |                                  |                                    |   |  |

5555 S. KIRKMAN RD. SUITE 201 Address: ORLANDO, FL 32819 City-St-Zip:

Address: City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: RANDALL R HODGE

VΡ

03/01/2011