## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

& M PARTNERS, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

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1a. DOCUMENT # **A96000001878**  FILED

98 JAN 27 AM 11: 00

SCOR FOR STATE TALLAH USER, FLORIDA



|  | •   |   |   |                              |   |                                   |   |  |
|--|---|---|---|------------------------------|---|-----------------------------------|---|--|
| Mailing Address                              |   | Principal Office Address  |   | <del></del>                  | 3. Date Formed or Registered  |                                   | <b>58.</b> Capital Contributions as Shown on record.    |  |
| 1815 AIRPORT BOULEVARD<br>MELBOURNE FL 32801 |   | 1915 AIRPORT BOULEVARD<br>MELBOURNE FL 32901  |   |                              | 10/09/1996  | \$100.00                          |   |  |
|  |   |   |   |                              | 3a. Date of Last Report   |                                   |   |  |
|  |   |   |   |                              | 03/12/1997  | 5b. Amou                          | int of Capital<br>ibutions in FLORIDA                   |  |
| 2 At-Bay Address                             |   | 2a. Principal Office Address  |   |                              | 4. State or Country of Formation  | \$500,000                         |   |  |
| 2. Malling Address                           |   | Za. Principal Office Address  |   | !                            | FL  |                                   |   |  |
| Suite, Apt. #, etc.                          |   | Suite, Apt. #, etc.   |   |                              | 6. FEI Number 59 - 3434125 Applied For  |                                   | Applied For   |  |
| City & State                                 |   | City & State  |   |                              | APPLIED FOR   | Not Applicable                    |   |  |
|  |   |   |   |                              | 7. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required |   |  |
| Zip  | Country   | Zip Country   |   |                              | 8. Make check payable to: Dept. of State (See reverse side for fee information)         |                                   |   |  |
|  | 9. Name and Address of Current Re   | mistered Ameni  | 10. If changed, new Registered Agent/Office |                              |   |                                   |   |  |
|  | Brotones ville  | Name  |   | 10. Howards at the Mogratore | 719011001100  |                                   |   |  |
| FISCHER, MIKE<br>1915 AIRPORT                |   | Street Address (P.O. Box Number to Address to Box Number to Box Number to Address to Box Number to |   |                              |   |                                   | <del>3950</del> -                                       |  |
| MELBOURNE F                                  | =   | Suite, Apt. #, etc.   |   | #, etc.                      | -01/29/9801001012<br>***2196.25 ****446.25  |                                   |   |  |
|  | B 4800 i  |   | City  |                              | <b>ም</b> ምምር 1 ር  |                                   | Zip Code  |  |
|  |   |   | City  |                              |   | FL                                | Zip Code  |  |
| for the purpo                                | ne provisions of sections 620,1051 and 63<br>se of changing its registered office or reg<br>amiliar with, and accept the obligations of | istered agent, or both, in the State of Flor  | d limited partn<br>rida. Such cha           | iership orgai<br>nge was aut | nized or registered under the laws of the<br>horized by its general partner(s). I herel | State of Flori<br>by accept the   | da, submits this statement<br>appointment of registered |  |
| SIGNATURE (Register                          | ed Agent Accepting Appointment)   |   |   | DATE                         |   |                                   |   |  |
| A GENER                                      | AL PARTNER THAT IS<br>MUST  | A CORPORATION, L<br>BE REGISTERED AN  | IMITED<br>D ACTIV                           | PART<br>VE WIT               | NERSHIP OR OTHER<br>TH THIS OFFICE.   | R BUSII                           | NESS ENTITY   |  |
| 11. Name(s) of                               | General Partner(s)  | 11a. Address of Each General (Do NOT Use Post Office Bo   | l Partner<br>x Numbers)                     | 11b.                         | City, State & Zip Code  | 11c.                              | Registration/<br>Document Number                        |  |
| F & M GENER                                  | F & M GENERAL PARTNERS, CORP 1915 AIRPORT BOULEVA   |   | R MELB                                      |                              | BOURNE FL 32901   | P96000083436                      |   |  |
|  |   |   |   |                              | 5000024<br>-01/29/<br>******  | /980.                             | 0950<br>1001013<br>*****97.50                           |  |
|  | 437.50  | 103.78  | /-7   | S.                           | 9   | icc                               |   |  |
| Note: Gener                                  | ral partners MAY NOT b  | ·   |   |                              | nt must be filed to cha   | nge a ge                          | eneral partner.   |  |
| 40   |   |   |   |                              |   |                                   |   |  |

12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Parlner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

| SIGNATURE MARC  |               |           | DATE .                     | 12/30 | 197      |
|---|---------------|-----------|----------------------------|-------|----------|
| Typed or Printed Name of General Partner Signing Form | Mike Fischer, | President | Daytime Telephone Number _ | (407) | 951-2052 |