FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A9600001874

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 SEP 23 PM 3: 03

JRB MARKETING, LTD.			
Malling Address C/O JRB MARKETING OF SOUTH FLORIDA. INC. 975 S. CONGRESS AVENUE SUITE 102 DELRAY BEACH FL 33445 2. Mailing Address Suite, Apt. #, etc. City & State Zip Country	Principal Office Address C/O JRB MARKETING OF SOUTH FLORIDA 975 S. CONGRESS AVENUE.SUITE 102 DELRAY BEACH FL 33445 28. Principal Office Address Suite, Apt. #, etc. City & State Zip Country	38. Date of Last Report 02/04/1998 4. State or Country of Formation FL 6. FEI Number 65-0743246 7. Certificate of Status Desired	5a. Capital Contributions as Shown on record. \$220,000.00 5b. Amount of Capital Contributions in FLORIDA to date: \$220,000 O. OO Applied For Not Applicable \$8.75 Additional Fee Required State (See reverse side for fee information)
for the purpose of changing its registered office of agent. I am familiar with, and accept the obligation of the second sec	DA, INC. Suite, A City and 620.192, Florida Statutes, the above-named limited par registered agent, or both, in the State of Florida. Such of one of section 620.192, Florida Statutes. T IS A CORPORATION, LIMITE	DATE DATE	FL Zip Čode e State of Florida, submits this statement by accept the appointment of registered
11. Name(s) of General Partner(s) JRB MARKETING OF SOUTH FLORI	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers 975 S. CONGRESS AVENU	DELRAY BEACH FL 33445 200026 -09/28/ ****5	11c. Registration/ Document Number P96000081705 55.015.1.21 3801116006 26.25 ****526.25

12, I do hereby certify that the information supplied with this filing is volunterly furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of

empowered to execute this report as required by chapter 620, Flood

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and pocurate and that my agriculture shall have the september of trustee.