

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Apr 28, 2004 08:00 AM**  
**Secretary of State**

|                                              |  |                                                                                   |
|----------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A96000001860</b>               |  |  |
| 1. Entity Name<br><b>ATCO GROUP IV, LTD.</b> |  |                                                                                   |

|                                                                                              |                                                                        |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Principal Place of Business<br><b>102 PARK PLACE BLVD., STE. B-3<br/>KISSIMMEE, FL 34741</b> | Mailing Address<br><b>P.O. BOX 422557<br/>KISSIMMEE, FL 34742-2557</b> |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



04222004 Chg-LP CR2E003 (10/03)

|                                    |                                                        |
|------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-3402548</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

|                                                                     |  |                                                    |          |
|---------------------------------------------------------------------|--|----------------------------------------------------|----------|
| 6. Name and Address of Current Registered Agent                     |  | 7. Name and Address of New Registered Agent        |          |
| <b>BUIKEMA, KENNETH E<br/>2425 ROAT DRIVE<br/>ORLANDO, FL 32835</b> |  | Name                                               |          |
|                                                                     |  | Street Address (P.O. Box Number is Not Acceptable) |          |
|                                                                     |  | City                                               |          |
|                                                                     |  | <b>FL</b>                                          | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

|                                                                  |                                                                           |
|------------------------------------------------------------------|---------------------------------------------------------------------------|
| 9. Capital Contributions as Shown on record. <b>\$400,000.00</b> | 10. Amount of Capital Contributions in FLORIDA to date. <b>400,000.00</b> |
|------------------------------------------------------------------|---------------------------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                                | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|--------------------------------|--------------------------|--|
| DOCUMENT #                      | P96000081745                   | STREET ADDRESS           |  |
| NAME                            | TOWN LOOP GROUP, INC.          | CITY-ST-ZIP              |  |
| STREET ADDRESS                  | 102 PARK PLACE BLVD., STE. B-3 |                          |  |
| CITY-ST-ZIP                     | KISSIMMEE, FL 34741            |                          |  |
| DOCUMENT #                      |                                | STREET ADDRESS           |  |
| NAME                            |                                | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                |                          |  |
| CITY-ST-ZIP                     |                                |                          |  |
| DOCUMENT #                      |                                | STREET ADDRESS           |  |
| NAME                            |                                | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                |                          |  |
| CITY-ST-ZIP                     |                                |                          |  |
| DOCUMENT #                      |                                | STREET ADDRESS           |  |
| NAME                            |                                | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                |                          |  |
| CITY-ST-ZIP                     |                                |                          |  |
| DOCUMENT #                      |                                | STREET ADDRESS           |  |
| NAME                            |                                | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                |                          |  |
| CITY-ST-ZIP                     |                                |                          |  |

**UD00000156757**  
**05/06/04-80004-011 526.25**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

|                                                                               |                       |                     |                                |
|-------------------------------------------------------------------------------|-----------------------|---------------------|--------------------------------|
| <b>SIGNATURE:</b> <i>Cynthia Nugent</i>                                       | <b>CYNTHIA NUGENT</b> | <b>4/22/04</b>      | <b>407-933-2652</b>            |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small> |                       | <small>Date</small> | <small>Daytime Phone #</small> |

STAPLE CHECK HERE