

PRESIDE HALL LIBRARIAN ACCOUNT NO. : 072100000032

REFERENCE: 107896 4329904

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE: October 3, 1996

ORDER TIME : 9:48 AM

ORDER NO. : 107896

CUSTOMER NO: 4329904

CUSTOMER: Mr. Carl S. Rosen

BROAD AND CASSEL

Suite 300

7777 Glades Road

Boca Raton, FL 33434

500001968055 -10/08/96--01124--011 ***1785.00 ***1785.00

W. Court)

DOMESTIC FILING FLING R. AGENT FEE

NAME: ALTMA

C. COPY ALTMAN PARTNERSOTALTO V. BANK

SEFFECTIVE DATE FIND_

ARTICLES OF INCORPORATION

XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

___ CERTIFIED COPY

_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

EXAMINER'S INITIALS:

10/3/96

DIVISION OF CORPORATION

W. Law

CERTIFICATE OF LIMITED PARTNERSHIP OF ALTMAN PARTNERS, LTD.

We, the undersigned, desiring to form a limited partnership, pursuant to the Florida Uniform Limited Partnership Act, do hereby certify:

Ī.

The name of the limited partnership is Altman Partners, Ltd., a Florida limited partnership.

11.

The business of the limited partnership shall be to acquire, improve, lease, manage, or sell or otherwise dispose of real property and improvements thereof and real estate partnerships ("Partnership Properties"), and to engage in any and all activities related or incidental thereto.

III.

The location of the principal places of business of the limited partnership and its mailing address shall be 2201 Corporate Boulevard, N.W., Suite 200, Boca Raton, Florida 33431.

IV.

The name of the agent for service of process is Broad and Cassel c/o Jeffrey A. Deutch. The address of the agent for service of process is 7777 Glades Road, Suite 300, Boca Raton, Florida 33434.

V.

The name and place of residence of the general partner of the limited partnership is as follows:

NAME

ADDRESS

Altman Development (7(21)
Corporation

2201 Corporate Boulevard, N.W., Suite 200 Boca Raton, FL 33431

VI.

The term for which the limited partnership is to exist shall begin upon the date on which the Certificate of Limited Partnership is filed with the Secretary of State of the State of Florida, and shall continue for a period of twenty-five (25) years. The limited partnership shall not be terminated by reason of the death, dissolution, withdrawal or expulsion of a limited partner or the admission of a new limited partner.

IN WITNESS WHEREOF, the General Partner has executed this /Certificate of Limited Partnership as of the 25 th day of harden bee., 1996.

GENERAL PARTNER:

ALTMAN DEVELOPMENT CORPORATION

Joe L Altman

Its: President

RESIDENT AGENT:

BROAD AND CASSEL

Jeffrey A. Dentch

STATE OF FLORIDA)	
COUNTY OF PALM BEACH)	
the above Certificate, who being by me duly	1996, before me personally appeared elopment Corporation, a General Partner named within sworn, did say that he has read the foregoing Certificate pment Corporation and knows the contents there and
JOELLEN BCHAPER My Commission Cossess Expires Sep. 08, 1988 -SEAL-	Cofflen Scholer 3 Motary Public Palm Beach County, Florida My Commission Expires: 9/8/98
STATE OF FLORIDA) ss. COUNTY OF PALM BEACH)	
Jeffrey A. Deutch, on behalf of Broad and Certificate, who being by me duly swom, di	Cassel, the Registered Agent named within the above d say that he has read the foregoing Certificate by him knows the contents thereof and agrees to the terms and
-SEAL-	Notary Public Palm Beach County, Florida My Commission Expires: Different Meister LUCRETTA MEISTER
	NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. COISTISS MY COMMISSION EXP. AUG. 17 1000

AFFIDAVIT

STATE OF FLORIDA) ss.
COUNTY OF PALM BEACH)

The undersigned, being first duly sworn, depose and state as follows:

- 1. The Limited Partners of Altman Partners, Ltd. have to date contributed capital to the Limited Partnership in the amount of \$ 327.665.
- 2. It is anticipated that no Limited Partner of Altman Partners, Ltd. will be required to make any additional contributions to the Limited Partnership.

Further, Deponent sayeth not.

ALTMAN DEVELOPMENT CORPORATION

Icel I Altmon

Its: Prevident

Subscribed and sworn to before me this 25th day of Apptember, 1996.

Notary Public

Palm Beach County, Florida

My Commission Expires: 9/8/98

JOELLEN SCHAFER
My Commission OC36548:

KAGROUP-RMEMBERS\ADC\ALTPART.CER