LIMITED PARTNERSHIP ANNUAL REPORT <b>1997</b>	FLORIDA DEPARTME Sendra Mort Secretary of C DIVISION OF CORP	i <b>ham</b> State	SECRETARY OF STATE DIVISION OF CORPORATIONS 97 APR 10 AM 10: 06	
1. Name of Limited Partnership	1a. DOCUMENT # A9600001794			
BAYSHORE HOTEL, LTD.			TANK AND	HENRY CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRA
Mailing Address 3016 U.S. HIGHWAY 301 NORTH. SUITE 400 TAMPA FL 33619	Principal Office Address 3018 U.S. HIGHWAY 301 NORTH, SUITE 400 TAMPA FL 33619		3. Date Formed or Registered 09/26/1996	5a. Capital Contributions as Shown on record. \$3,000,000.00
			38. Date of Last Report     4. State or Country of Formation	5b. Amount of Capital Contributions InFLORIDA to date:
2. Mailing Address	2a. Principal Office Address	Principal Office Address		3,000,000
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For
City & State	City & State Zip Country		7. Certificate of Status Desired	\$8.75 Additional Fee Required
Zip Country			8. Make check payable to: Depl. of State (See reverse side for fee information	
9. Name and Address of Curre	nt Replatered Agent		10. If changed, new Register	ad Agent/Office
		Name		
ROSS, BRIAN M ESQUIRE 100 SOUTH ASHLEY DRIVE, SUITE 2200 TAMPA FL 33619		Street Address (P.O.	Box Number Is Not Acceptable)	
		Suite, Apt. #, etc.		
		City FL Zip Code		
10a. Pursuant to the provisions of sections 620.1051 a the purpose of changing its registered office or re- I am familiar with, and accept the obligations of se SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT MUS	gistered agent, or both, in the State of Florida. Su crition 620.192, Florida Statutes.	ch change was author	rized by its general partner(s). I hereby i	accept the appointment of registered agent
11. Name(s) of General Partner(s)	11a. Address of Each General Pa (Do NOT Use Post Office Box N	umbera) 11b.	City, State & Zip Code	11c. Registration/ Document Number
BAYSHORE HOTEL CORPORATION	3016 U.S. HIGHWAY 301		AMPA FL 33819	P96000079213
•			200002 -04/15 ****\$	1439326 /9701081006 49.00 *****549.00
	de	<u>a las</u>	<u>us) 549</u>	co.
Note: General pertners MAV NO	T be changed on this form;	***********************************		
				Statutes, Licenses the Division of
<ol> <li>I do hereby certify that the information supplied with Corporations from any liability of non-compliance wi annual report is true and accurate and that my sign empowered to exocute this repart as required by of</li> </ol>	th Section 119.07(3)(k) in the event that the Inform ature shall have the same legal effects as if made	nation supplied is dee	med exempt from public access. I furthe	er certify that the information indicated on I
12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance wi annual report is true and accurate and that my sign empowered to execute this report as required by ch	th Section 119.07(3)(k) in the event that the Inform ature shall have the same legal effects as if made	nation supplied is dee under oath. I further o	med exempt from public access. I furth-	er certify that the information indicated on