

A96 00001777

PROFESSIONAL ASSOCIATION  
ATTORNEYS AT LAW

230 N.E. 25<sup>TH</sup> AVENUE, SUITE 100  
OCALA, FLORIDA 34470-2938

September 19, 1996

TELEPHONE 352-368-2600  
FAX 352-867-5787

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314-6327

100001954001  
-09/24/96--01012--003  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

RE: Chopco Outdoor Advertising, Ltd.

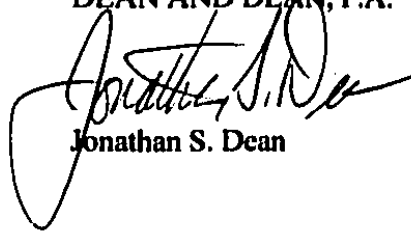
Dear Sirs:

Enclosed herewith please find our firm's check in the amount of \$87.50 representing the filing fee for the enclosed Affidavit and Certificate of Limited Partnership.

If you have any questions regarding the aforementioned, please do not hesitate to contact me.

Very truly yours,

DEAN AND DEAN, P.A.



Jonathan S. Dean

JSD:kab  
Enclosures

A96-1777

Name Availability	AK-25
Document Examiner	DR
Updater	DR
Updater Verifier	DR
Acknowledgement	DR
W. P. Verifier	DR

96 SEP 23 PM 3: 08  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**AFFIDAVIT AND CERTIFICATE  
OF LIMITED PARTNERSHIP**

**OF**

**CHOPCO OUTDOOR ADVERTISING, LTD.**

FILED  
96 SEP 23 PM 3:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We, the undersigned, do hereby enter into this Certificate of Limited Partnership, under and pursuant to Chapter 620, Florida Statutes, being duly sworn, do hereby certify, state and declare as follows:

**ARTICLE I**

The name of this limited partnership, which is hereinafter referred to as "Partnership," shall be **CHOPCO OUTDOOR ADVERTISING, LTD.**

**ARTICLE II**

The street address of the initial registered office of the limited partnership is 17614 NW Hwy 225, Reddick, Florida 32686, and the name of the initial registered agent of the limited partnership at that address is John Martin Edwards.

**ARTICLE III**

The principal place of business and mailing address of the Partnership in Florida shall be 17614 NW Hwy 225, Reddick, Florida 32686.

**ARTICLE IV**

The name and residence address of the General Partner of the Partnership is John Martin Edwards, Post Office Box 1004, Fairfield, Florida 32634; 17614 NW Hwy 225, Reddick, Florida 32686.

**ARTICLE V**

This Partnership shall commence upon the filing of the Certificate with the Secretary of State of the State of Florida and shall terminate on December 31, 2016, unless extended in writing as provided in the Partnership Agreement.

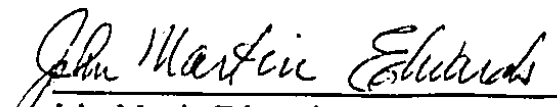
ARTICLE VI

The amount of capital contributions of the Limited Partners and the agreed value of other property contributed by the Limited Partners is \$100.00.

ARTICLE VII

The amount of cash and a description of and the agreed value of other property anticipated to be contributed is \$100.00.

IN WITNESS WHEREOF, this Agreement has been executed by the undersigned and, where necessary, the General Partner has also acted in his capacity as attorney-in-fact for the Limited Partners pursuant to the powers granted under Article 21 of the present Limited Partnership Agreement, in multiple counterparts, each of which shall be deemed an original, and all of which constitute one instrument, to be effective as of the commencement of the term of the Partnership as set forth herein.

  
John Martin Edwards

ACKNOWLEDGMENT OF REGISTERED AGENT

Having been designated as the Registered Agent for CHOPCO OUTDOOR ADVERTISING, LTD, I hereby accept the designation and agree to act as the Registered Agent of said limited partnership.

  
John Martin Edwards

Dated this 17<sup>th</sup> day of September, 1996.

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FILED  
06 SEP 23 PM 3:09  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA