## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9600001715  |              |   |   |   |                  |   |   |                                 |  |
|---|--------------|---|---|---|------------------|---|---|---------------------------------|--|
| JOHN H. PHIPPS LIMITED PARTNERSHIP  SECTION 15:10   |              |   |   |   |                  | FILEO<br>NETARY OF S<br>N OF CORPOR         | TATE<br>RATIONS                                 |                                 | N                                      |
| Principal Place<br>3110 CAPITAL<br>TALLAHASSEE  | CIRCLE. N.E  |   | • | Mailing Address UU AP<br>3110 CAPITAL CIRCLE. N.E.<br>TALLAHASSEE FL 32308-3706 |                  |   | _   |                                 |  |
|   |              |   |   |   |                  |   |   |                                 |  |
| 2. Principal Place of Business 3. Mailing Address   |              |   |   |   |                  |   |   |                                 |  |
| Suite, Apt. #, etc.   |              |   | Suite, Apt. #, etc.                     |   |                  |   | DO NOT WRITE I                                  | IN THIS SPACE                   |  |
| City & State  |              |   | City & State                            |   |                  | 4. FEI Number                               | 59-3401577                                      | }                               | Applied For<br>Not Applicable          |
| Zip   | Zip Country  |   | Zip                                     | ip Country  |                  | 5. Certificate of                           | Status Desired                                  |                                 | 5 Additional equired                   |
|   | 6. Name      | and Address of Current                      | Registered Agent                        |   | Nama             | 7. Name and Address of New Registered Agent |   |                                 |  |
| BOYLE, DENNIS O<br>3110 CAPITAL CIRCLE, N.E.<br>TALLAHASSEE FL 32308  |              |   |   |   | Street Address ( |   | wres, Inc.<br>is Not Acceptable)<br>L Circle Ni |                                 | o Code 32308                           |
| 8. The above  | named entity | y submits this statement fo                 | r the purpose of changing its           |   |                  |   | a. ,  |                                 |  |
| 8. The above named entity submits this statement for the gurpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE  Signature, Noted or printed name of registered agent and title if applicable.  (NOTE: Registered Agent signature required when reinstating)  DAYE   |              |   |   |   |                  |   |   |                                 | <u>lou</u>                             |
| 9. Capital Contributions as Shown on record.  10. Amount of Capital Contributions in FLORIDA to date.  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION  |              |   |   |   |                  |   |   |                                 |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |              |   |   |   |                  |   |   |                                 |  |
| 12.   |              | GENERAL PARTNE                              | _                                       | 13.   |                  |   | ADDRESS CHAN                                    |                                 |  |
| DOCUMENT # NAME   |              | 4527<br>Entures, Inc.<br>Pital Circle, N.E. | •                                       | STR   | REET ADDRESS     | 70  | <del>180032</del>                               | <del>6029</del>                 | <del>7-4</del>                         |
| STREET ADDRESS<br>CITY-ST-ZIP   |              | SSEE FL 32308                               | СП                                      |   | 7-ST-ZIP         |   | -05/22/0<br><del>****528</del>                  | 001005<br><del>. 25 - ***</del> | 016<br><del>*526.25</del>              |
| DOCUMENT #<br>NAME  |              | ,   |   | STR   | EET ADDRESS      |   |   |                                 |  |
| STREET ADDRESS<br>CITY - ST - ZIP   | ,            |   |   |   | /-ST-ZIP         |   |   |                                 |  |
| DOCUMENT#   |              | والمان مهير نصبية المحراب وارز              | STRI                                    |   | EET ADORESS      |   | - # v-4-  | . ••                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |              |   | CITY-5                                  |   | /-ST-ZIP         |   |   |                                 |  |
| DOCUMENT#   | r            |   |   | STR   | EET ADDRESS      |   |   |                                 |  |
| STREET ADDRESS  |              |   |   | СШ  | /- ST-ZDP        | _   |   |                                 |  |
| DOCUMENT#   |              | <u> </u>                                    |   | STR   | REET ADDRESS     |   |   |                                 |  |
| NAME<br>STREET ADDRESS  |              |   | :                                       | сп  | r-st-zip         |   |   |                                 |  |
| CITY-ST-ZIP<br>DOCUMENT#  |              |   |   |   |                  |   | ,   |                                 |  |
| NAME<br>STREET ADDRESS  |              |   |   |   | EET ADDRESS      |   |   |                                 | 1                                      |
| CITY-ST-ZIP   |              |   |   |   | /-ST-ZIP         |   |   | <del></del>                     | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.  SIGNATURE:  SIGNATURE:  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER  Date  Date  Date  Dayline Phone # |              |   |   |   |                  |   |   |                                 |  |
|   |              |   |   |   |                  |   |   |                                 |  |