

**CAPITAL CONNECTION, INC.**  
 417 E. Virginia St. Suite 1100, Denver, CO 80202, (303) 244-5700  
 Mailing Address: P.O. Box 10049, Denver, CO 80202  
 TOLL FREE No. 1-800-541-1234  
 FAX (303) 244-1234

**APR 6000001703**

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service \_\_\_\_\_ Two Day Service \_\_\_\_\_

US via \_\_\_\_\_ Return via \_\_\_\_\_

Order No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

File Fee \$ \_\_\_\_\_ Out \$ \_\_\_\_\_

TX! W96000014193

3. TAX mk 9/12/96  
 FILING 52.50  
 R. AGENT FEE 35.00  
 S. COPY 52.50  
 TOTAL 140.00  
 V. BANK \_\_\_\_\_  
 BALANCE DUE \_\_\_\_\_

QUEST \_\_\_\_\_ TAKEN \_\_\_\_\_ CONFIRMED \_\_\_\_\_ APPROVED \_\_\_\_\_  
 ME \_\_\_\_\_  
 ME \_\_\_\_\_ OK No. \_\_\_\_\_

ALK-MI 9/12 12:00  
 M Pick Up

|                           | C.O. FEE. | DISBURSED |
|---------------------------|-----------|-----------|
| Capital Express™          |           |           |
| Art. of Inc. Filing       |           |           |
| Corp. Record Search       |           |           |
| ✓ Ltd. Partnership Filing |           |           |
| Foreign Corp. Filing      |           |           |
| ( ) Cert. Copy(s)         |           |           |
| Art. of Amend. Filing     |           |           |
| Resolution/Withdrawal     |           |           |
| O.U.S.                    |           |           |
| Fictitious Name Filing    |           |           |
| Name Reservation          |           |           |
| Annual Report/Statement   |           |           |
| Reg. Agent Service        |           |           |
| Document Filing           |           |           |
| Corporate KR              |           |           |
| Vehicle Search            |           |           |
| Driving Record            |           |           |
| Document Retrieval        |           |           |
| UCC 1 or 9 Filing         |           |           |
| UCC 11 Search             |           |           |
| UCC 11 Retrieval          |           |           |
| File No.'s, Copies        |           |           |
| Counter Service           |           |           |
| Shipping/Handling         |           |           |
| Phone ( )                 |           |           |
| Top Priority              |           |           |
| Express W-9 Prep.         |           |           |
| FAX ( )                   |           |           |
| <b>SUBTOTALS</b>          |           |           |

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 96 SEP 12 PM 2:19

000001549520  
 09/17/96 01143-017  
 \$\$\$140.00 \$\$\$140.00

|                                |  |
|--------------------------------|--|
| FEE.....                       |  |
| DISBURSED.....                 |  |
| SUNCIALANCE.....               |  |
| TAX on corporate supplies..... |  |
| SUBTOTAL.....                  |  |
| PREPAID.....                   |  |
| BALANCE DUE.....               |  |

RECEIVED  
 96 SEP 12 AM 9:04  
 DIVISION OF CORPORATION

Please remit invoice number with payment  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 10% per Month.

THANK YOU  
 from  
 Your Capital Connection

**CERTIFICATE OF LIMITED PARTNERSHIP**

**OF**

**THE HAMLET AT KENSINGTON, LTD.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 SEP 12 PM 2:15

The undersigned, desiring to form a limited partnership pursuant to the laws of the State of Florida does hereby execute and file with the Secretary of State of Florida this Certificate of Limited Partnership, as follows:

1. Name of the Partnership. The name of the limited partnership ("Partnership") is THE HAMLET AT <sup>KENSINGTON, LTD.</sup>, a Florida Limited Partnership.

2. Office Address. The address of the office in Florida at which will be kept the records of the Partnership required to be maintained by Section 620.106 of the Florida Revised Uniform Limited Partnership Act. (1986) (the "Act") is:

3867 Midshore Drive  
Naples, Florida 33999

3. Office Agent for Service. The name and address of the agent for service of process required to be maintained by Section 620.105(2) of the Act is John N. Brugger, Forsyth, Brugger & Bourgeau, P.A., 600 Fifth Avenue South, Suite 207, Naples, Florida 33940.

4. General Partner's Name and Address. The name and business address of each General Partner of the Partnership is as follows:

General Partner

The Hamlet Building Corporation

Business Address

3867 Midshore Drive  
Naples, Florida 33999

95000082851

5. Mailing Address of Limited Partnership. The mailing address for Partnership is as follows:

3867 Midshore Drive  
Naples, Florida 33999

6. Term. The latest date upon which the Partnership is to dissolve is September 3, 2026, unless otherwise continued in accordance with the terms of an Amendment to this Certificate of Limited Partnership.

IN WITNESS WHEREOF, the undersigned have subscribed their hands and seals to this Certificate this 3rd day of September, 1996.

WITNESSES:

GENERAL PARTNER:

THE HAMLET BUILDING  
CORPORATION, a Florida Corporation

Adrianne M. Gordon  
John N. Brugger

By: John N. Brugger, President

STATE OF FLORIDA  
COUNTY OF COLLIER

The foregoing instrument was acknowledged before me this 3rd day of September, 1996, by John N. Brugger, President of The Hamlet Building Corporation, a Florida Corporation, on behalf of the Corporation, who is personally known to me.

Adrianne M. Gordon  
Notary Public

My Commission Expires:



FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 SEP 12 PM 2:15

**ACCEPTANCE OF APPOINTMENT  
OF REGISTERED AGENT**

FILED STATE  
SECRETARY OF CORPORATIONS  
96 SEP 12 PM 3:15  
DIVISION OF CORPORATIONS

THE UNDERSIGNED, named as the agent for service of process in paragraph three of the Certificate of Limited Partnership of The Hamlet at <sup>Kensington, Ltd</sup>, a Florida Limited Partnership, hereby accepts the appointment as such registered agent, and acknowledges that he is familiar with, and accepts the obligations imposed upon registered agents under, the Florida Revised Uniform Limited Partnership Act (1985).

  
\_\_\_\_\_  
John N. Brunger

**AFFIDAVIT DECLARING AMOUNT OF  
CAPITAL CONTRIBUTIONS OF LIMITED PARTNERS OF  
THE HAMLET AT KENSINGTON, LTD.**

FILED STATE  
SECRETARY OF CORPORATIONS  
DIVISION  
15 2 PM 12 SEP 1996

STATE OF FLORIDA  
COUNTY OF COLLIER

BEFORE ME, the undersigned authority, personally appeared JOHN N. BRUGGER, in his capacity as referenced below, who, being first duly sworn, stated as follows:

The limited partners' contributions to the Partnership total NINETY-NINE AND 00/100 DOLLARS (\$99.00) at this time and that there will be no further contributions of the limited partners.

It is the intention of the Partnership that this Affidavit be filed with the Secretary of State of the State of Florida, along with the Certificate of Limited Partnership.

WITNESSES:

GENERAL PARTNER:

THE HAMLET BUILDING  
CORPORATION, a Florida Corporation

*Adrianne M. Gordon*  
*John N. Brugger*

By: \_\_\_\_\_

*John N. Brugger*  
John N. Brugger, President

STATE OF FLORIDA  
COUNTY OF COLLIER

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*Adrianne M. Gordon*  
Notary Public

My Commission Expires:

