FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT# A96000001696

ROTHMAN INVESTMENTS FLORIDA, LTD.

empowered to execute this report as required by chapter 620, Florida Statutes.

ESIGNATURE Shelma P. Bothman

98.8P

CM

FILED 97 DEC - 1 PM 2: 59 SECRETARY OF STATE TALLAHASSEE, FLORIDA

| Malling Address | Principal Office Address | | 3. Date Formed or Registered | 58. Capital Contributions as Shown on record. |
|---|---|---|---|---|
| 5700 70TH AVENUE. NORTH PINELLAS PARK FL 33781 | 5700 70TH AVENUE. NORTH PINELLAS PARK FL 33781 | | 09/11/1996 3a. Date of Last Report | \$1,670,000.00 |
| | | | 12/18/1996 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: |
| 2. Malling Address | 28. Principal Office Address | 28. Principal Office Address | | \$1,610,000.00 |
| Sulte, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | Applied For |
| City & State | City & State | City & Stato | | Not Applicable |
| Z ip Country | Zip | Zip Country | | \$8.75 Additional Fee Required |
| | | | | 8. Make check payable to: Dept. of State (Seo reverse side for fee information) |
| 9. Name and Address of Cur | | 10. If changed, new Registered Agent/Office | | |
| ROTHMAN, MAURICE A | | Namo | | |
| 5700 70TH AVENUE, NORTH PINELLAS PARK FL 33781 | | Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. | | |
| | | City ****541.25 ****541.25 | | |
| 10a. Pursuant to the provisions of sections 620.105 for the purpose of changing its registered office agent. I am familiar with, and accept the obligations. SIGNATURE (Registered Agent Accepting Appointment) | e or registered agent, or both, in the State of F ations of section 620.192, Florida Statutes. | | | eby accept the appointment of registered |
| A GENERAL PARTNER THA | AT IS A CORPORATION, JST BE REGISTERED AN | LIMITED PART | NERSHIP OR OTHE | R BUSINESS ENTITY |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Gene (Do NOT Use Post Office I | ral Pariner Box Numbers) 11b. | City, State & Zip Code | 11c. Registration/ Document Number |
| ROTHMAN CORP. | 5700 70TH AVENUE, NOR | | ELLAS PARK FL 3378 V71998 | |
| | | | | CR2 |
| | | | | |
| r | | | | |
| | | | | |
| <u>f. 24</u> | | | | |
| Note: General partners MAY No | | | ··· | |
| I do hereby certify that the information supplied w Corporations from any liability of non-compliance | | | | |

this annual report is true and accurate and that my signature shall have the same legal offects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

Typed or Printed Name of General Parliner Staning Form Bothman COD, by Thelms-Rothman Daytime Telephone Number 813:545-9555