

A9600001684



FILED
96 SEP -9 PM 3: 34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

September 5, 1996

Florida Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

200001943352
-09/10/96--01104--005
****140.00 ****140.00

Re: Gainesville Youth Partners, Ltd.

Dear Sir/Madame:

Enclosed please find Certificate of Limited Partnership for Gainesville Youth Partners, Ltd., along with the Affidavit of Capital Contributions and Acknowledgment of Registered Agent.

Also enclosed is check in the amount of \$140.00 for filing fee.

Sincerely

C. Frederick Thompson
For Gainesville Youth Partners, Ltd.

Enclosures

CFT/jld

A96-1684

Name Availability	JEAD
Document Examiner	JE
Updater	JE
Updater Verifier	JE
Acknowledgement	JE
W. P. Verifier	JE

First Union Bank Building
104 N. Main Street
Suite 300
Gainesville, Florida 32601
Telephone: 352/378-4814
Facsimile: 352/335-2905

CERTIFICATE OF LIMITED PARTNERSHIP
OF
GAINESVILLE YOUTH PARTNERS, LTD.

FILED
06 SEP -9 PM 3:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

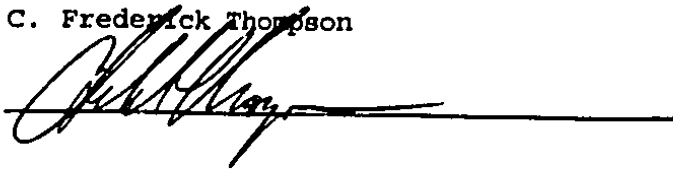
Pursuant to the authority of Section 620.108, Florida Statutes, the undersigned, constituting the sole general partner of GAINESVILLE YOUTH PARTNERS, LTD. (the "Partnership") hereby submits the following in connection with the formation of the Partnership:

1. The name of the Partnership shall be GAINESVILLE YOUTH PARTNERS, LTD.
2. The address of the office where records shall be kept shall be 104 N. Main Street, Suite 300, Gainesville, Florida 32601. The name and address of the registered agent for service of process is C. Frederick Thompson, 104 N. Main Street, Suite 300, Gainesville, Florida 32601.
3. The name and business address of the general partner is:
C. Frederick Thompson
104 N. Main Street, Suite 300
Gainesville, Florida 32601
4. The mailing address of the limited partnership is 104 N. Main Street, Suite 300, Gainesville, Florida 32601.
5. The latest date upon which the Partnership is to dissolve shall be December 31, 2045.

This Agreement has been executed by the undersigned this 5th day of September, 1996.

GENERAL PARTNER

C. Frederick Thompson



**AFFIDAVIT
OF
CAPITAL CONTRIBUTIONS**

FILED
96 SEP -9 PM 3:34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned being the sole general partner of GAINESVILLE YOUTH PARTNERS, LTD., and being duly sworn does hereby set forth the following for the purpose of accompanying the filing of the Certificate of Limited Partnership of GAINESVILLE YOUTH PARTNERS, LTD. with the Florida Department of State, as required by Section 620.108, Florida Statutes:

The amount of capital contributions of the limited partners as of the date hereof is \$50.00 and no further capital contributions from the limited partners are reasonably anticipated at this time.

This Affidavit is executed and sworn to by:

General Partner:

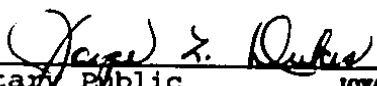
C. Frederick Thompson



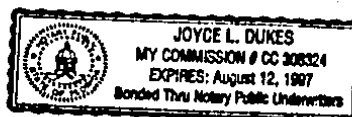
STATE OF FLORIDA

COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 5th day of September, 1996, by C. Frederick Thompson, General Partner, and who is personally known to me.

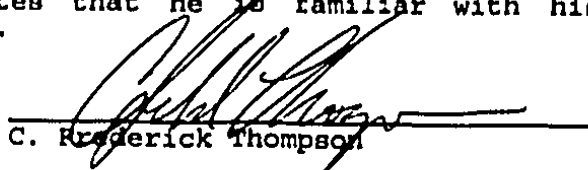


Notary Public JOYCE L. DUKES
My Commission Expires:
Print, type or stamp name of notary



ACKNOWLEDGEMENT OF REGISTERED AGENT

Having been designated as Registered Agent for GAINESVILLE YOUTH PARTNERS, LTD., the undersigned hereby accepts the designation and agrees to act as the Registered Agent of said limited partnership and states that he is familiar with his statutory obligations as such.


C. Frederick Thompson

Dated this 5th day of September, 1996.

FILED
96 SEP -9 PM 3:34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DEBIT MEMORANDUM

000141

FOR OFFICIAL USE

TO : DEPARTMENT OF STATE

A 960000 01684

DATE NUMBER

STATE OF FLORIDA
OFFICE OF STATE TREASURER
TALLAHASSEE FLORIDA

FUND	AMOUNT	REASON RETURNED	KEY #
GENERAL REVENUE	0.00	INSUFFICIENT FUNDS	1
TRUST	4,354.75	ACCOUNT CLOSED	2
OTHER		UNCOLLECTED FUNDS	3
TOTAL	4,354.75	OTHER	

8000102037728-0
02/14/97-01011-007
***206.25 ***206.25

CROSS REF	DISTRIBUTION SAMAS CODE	REASON	AMOUNT
12	45-20-2-130001-45300000-00-000100-00	2	50.00
12	45-20-2-130001-45300000-00-000100-00	2	122.50
12	45-20-2-130001-45300000-00-000100-00	1	122.50
12	45-20-2-130001-45300000-00-000100-00	1	122.50
12	45-20-2-130001-45300000-00-000100-00	1	191.25
12	45-20-2-130001-45300000-00-000100-00	1	375.00
12	45-20-2-130001-45300000-00-000100-00	1	375.00
12	45-20-2-130001-45300000-00-000100-00	2	375.00
12	45-20-2-130001-45300000-00-000100-00	1	375.00
12	45-20-2-130001-45300000-00-000100-00	1	575.00
12	45-20-2-130001-45300000-00-000100-00	1	575.00
12	45-20-2-130001-45300000-00-000100-00	4	1,096.00

GRAND TOTAL: \$ 4,354.75

72541-F

Process Date: 01/16/97

The above named fund(s) has been reduced by the amount of this check(s) under authority of Section 215.34, F.S.

Bill Nelson

State Treasurer